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Rev. and Mrs. James R. Barron (left) and Dr. and Mrs. Paul B. Johnson, new Southern Baptist missionaries, admire Virginia azaleas at Foreign Mission Board headquarters in Richmond.

FMB Sets Overseas Unit; Appoints 101

RICHMOND, Va. — The Southern Baptist Foreign Mission Board, in its three-day spring meeting, April 8-10, created an overseas division and named Dr. Winston Crawley, secretary for the Orient since April, 1954, its director.

The Board also subdivided two of its four geographical administrative units and further rearranged the world map to form the following areas:

1. South America (except Guyana — where missionaries are located—and Surinam and French Guiana should the Board begin mission work in those countries)

2. Middle America and the Caribbean (Mexico, Central America, the Caribbean area, Guyana, and the Baptist Spanish Publishing House, El Paso, Tex.)

3. East Asia (Hong Kong, Macao, Taiwan, Okinawa, Japan, Korea, and mainland China when it reopens)

4. Southeast Asia (the Philippines, Guam, Indonesia, Singapore, Malaysia, Vietnam, and Thailand)

5. Europe and the Middle East (Pakistan and India were detached from the Orient and placed with the Middle East)

6. Africa (this area, which was not changed, consists of all the countries on the African continent except those which have a coastal front on the Mediterranean Sea—Morocco, Algeria, Tunisia, Libya, and Egypt)

The work of all the Board's area secretaries and overseas consultants will be related to the overseas division.

"The creation of this division will make possible more careful planning and consultation," (Continued On Page 2)

State Finals In T. U. Planned

The annual series of State Finals in the Baptist Training Union Drills will be held May 2-8, according to Kermit S. King, Jackson, director of the Training Union Department, which sponsors these activities.

Participating this year will be those in only two age groups, Juniors and Intermediates, Mr. King said, adding that the Tournaments for young people and adults, held in prior years, would not be included.

Those eligible to participate will be those who are declared winners in the current association drills.

In the Junior memory work drill each participant must know forty verses of scripture included in the drill leaflets.

In the Intermediate sword drill the participants must know more than 50 verses from the scriptures.

The schedule of meetings follows: May 2, Poplar Springs Drive Church, Meridian; May 3, Immanuel, Hattiesburg; May 4, Alta Woods, Jackson; May 5, First, Am...

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N. Y. Area Baptists Plan For Convention

ENDICOTT, N. Y. (BP) — Baptists from New York, New Jersey, and lower Connecticut took steps here toward creating a Baptist state convention in 1970, adopting a constitution for a New Baptist Fellowship of New York.

The Fellowship will function, in effect, as a state convention until the convention is officially organized in the fall of 1969. On Jan. 1, 1970, the name would be changed to the Baptist Convention of New York.

A committee of four men each from four associational

areas in the three states submitted the constitution for the Baptist Fellowship of New York, and reaffirmed the target date of Jan. 1, 1970, for the new state convention to become operational.

About 200 Baptists from New York, New Jersey and lower Connecticut attended the historic session here, and voted to hold a second meeting Sept. 27-28 at the First Baptist Church in Brooklyn, N. Y.

A \$5,450,000 budget for operation of the new Fellowship was approved, with 20 per

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Mississippians Are Included

RICHMOND, Va.—One native Mississippian and one with a state background were appointed as missionaries by the Foreign Mission Board at its meeting on April 9.

Dr. Paul B. Johnson, pastor of Patterson Springs Baptist Church, Grover, N. C., and Mrs. Johnson were named to the Philippines while Rev. James R. Barron, pastor of Wickland Baptist Church, Bardonia, N. Y., were appointed to Ghana.

They are among 100 career missionaries, missionary associates, and missionary journeymen employed by the Southern Baptist Foreign Mission Board during its April meeting, bringing the overseas mission staff to approximately 2,375.

Dr. Johnson expects to teach theology in a Baptist school in the Philippines. He received the doctor of theology degree from New Orleans Seminary, majoring in New Testament.

He and Mrs. Johnson told the Foreign Mission Board

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GRAHAM'S BRISBANE CRUSADE CLOSES

BRISBANE, Australia — Evangelist Billy Graham closed his Sunshine State Crusade here Sunday afternoon before 65,000 persons who spilled onto the turf of the Brisbane Exhibition Grounds. It was one of the largest single crowds to pack the stadium since the evangelist filled it during a one-day meeting here in 1959.

He told the overflow crowd which spread across the green oval that he feared "God's dark storm clouds of judgment" were about to descend again on the world. Mr. Graham's theme for his final sermon of the Crusade was "the end of the world and God's final judgment on mankind."

The sermon drew the largest single response during the Crusade when 1,788 persons were counseled as inquirers.

Mr. Graham flew into this Queensland city from Sydney and preached the final three-day weekend of meetings that were begun last Sunday by Billy Graham Associate Evangelist John Wesley White. During the eight days 201,169 persons attended the services with a total of 4,570 of them indicating a desire to "commit their lives to Jesus Christ."

The final three meetings were received by direct landline relay in 42 towns, the farthest being at Mt. Isa, well over 1,000 miles from Bris-

Montana Crusade To Be Held Apr. 21-May 5

Sixteen Mississippi Baptists pastors and 14 ministers of music will participate in the Witnessing Crusade to Montana April 21-May 5.

The Crusade, to be held as a part of the Crusade of the Americas, will be sponsored by the Pioneer Missions Committee and the departments of Evangelism and Church Music of the State Convention Board.

Pastors who will serve the first part of the Crusade, April 21-28, are as follows:

Rev. Billy Joe Pierce, Pearson Baptist Church, Jackson; Rev. Ray Campbell, Richland Church, Plain; Rev. Joe Ratcliff, First, Collins; Rev. Ken Miller, First, Charleston; Rev. Bob Leavell, First, Grenada; Rev. G. A. McCoy, Crestwood, Jackson; Rev. James Harrell, Monticello; Rev. Bob Sheffield, Southside, Meridian; Rev. Donald Toomey, First, Itta Bena; Rev. Jim Yates, First, Yazoo City; Rev. Wilson Winstead, Central, Brookhaven; Rev. Wilbur Irwin, Forest Hill, Jackson.

Pastors who will take part in the second period, April 28-May 5, are:

Rev. Luther Litchfield, Fairview, Columbus; Rev. Jimmie T. Smith, Moak's Creek, Summit; Rev. Hardy Denham, First, Ellisville.

Ministers of music who will participate April 21-28 are as follows:

Charles Russell, First, Corinth; Franklin Haygood, First, Eupora; Tom Moake, Ridgecrest, Jackson; Edward Prather, First, Aberdeen; Reggie Moss, Calvary, Greenwood; Graham Smith, First, Pascagoula; Bill Sellers, First, Canton; Billy Smith, Prentiss; Jimmy Cutrell, Prentiss; Rev. Billy Green, Prentiss; Tanner Riley, First, Clinton; Paul Ganey, First, Lucedale; Dan C. Hall, Jackson, state Baptist music director.

H. G. Earwood, Fairview Church, Columbus, will participate April 28-May 5.

State Receipts In-17% Gain

Mississippi Baptist Cooperative Program receipts for the first five months of this convention year, ending March 31, totaled \$1,543,253.50, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This is an increase of \$228,422.28 or 17.4 percent over the \$1,314,831.22 given the same period a year ago.

Receipts for March totaled \$350,079.66, an increase of \$107,273.96 or 44.2 percent over the \$242,805.73 contributed in March a year ago.

55 Messages Featured On Pastors' Conference

HOUSTON (BP) — A total of 55 sermons, messages and devotionals will be packed into the two-day program of the Southern Baptist Pastors' Conference when it meets here at Sam Houston Memorial Coliseum, June 3-4.

The program for the conference was arranged and released by the president of the SBC Pastors' Conference, Gerald Martin, pastor of Poplar Avenue Baptist Church, Memphis.

Each of the four sessions of the conference will close with major addresses by five prominent Baptist ministers: Herschel H. Hobbs, pastor of First Baptist Church, Oklahoma City; W. A. Criswell, pastor of First Baptist Church, Dallas; Ramsey Polard, pastor of Bellevue Baptist Church, Memphis; J. D. Grey, pastor of First Baptist Church, New Orleans; and R. G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis.

The opening session will also spotlight a special feature on the Crusade of the Americas, led by Wayne Dehoney of Louisville; North American Coordinator for the Crusade of the Americas; and Henry Earl Peacock, missionary to Brazil and coordinator for the Crusade that encompasses North, Central and South America.

Three messages will be brought by Clark Pinnock, professor at New Orleans Baptist Theological Seminary, and the only person on the program to speak more than once.

Music throughout the conference will be led by William Lichter, Southern Baptist missionary to Brazil who wrote

the hymn which is being used as the theme song for the Crusade of the Americas.

There are 106 persons listed on the program for the two-day meeting, including the 50 or more who bring addresses, plus those who make presentations, sing, lead in prayer, etc.

Themes for each of the sessions, Monday morning through Tuesday afternoon, will be (in order) "God's Word," "God's Power," "God's Way," "God's Message," and "God's Son."

Speakers listed on the program, and the session at which they speak, include:

Monday morning: James Nelson, missionary to Indians in Mexico; Clay Frazier, pastor, First Baptist Church, Vermilion, Ohio; David Wilson, pastor of Bel Air Baptist Church, Bel Air, Md.; Charles McKay, executive secretary, New Mexico Baptist Convention; Milton Collum, geophysicist, Colo.; George Stewart, superintendent of missions, San Antonio, Tex.; Lee Porter, pastor, First Baptist Church, Bellaire, Tex.; W. E. Thorn, pastor, Metropolitan

(Continued on page 2)

Committee To Study BSU Set

NORTH LITTLE ROCK, Ark. (BP) — A 27-member committee to make a detailed study of Southern Baptists' work with college students has been appointed here, and the first meeting of the group has been slated in Nashville on May 16-17.

The committee was appointed by Rheubin L. South, pastor of Park View Baptist Church in North Little Rock, and chairman of the program subcommittee of the Southern Baptist Executive Committee.

Named chairman of the 27-member committee was Lamar Jackson, pastor of the Southside Baptist Church, Birmingham, Ala.

The committee was appointed at the request of the SBC Executive Committee, acting on a request by the SBC Sunday School Board, and the state student directors working with the Baptist Student Union.

The committee will be asked to study both the program, of student work (the Baptist Student Union), and the placement of the student work program in the convention's organization structure.

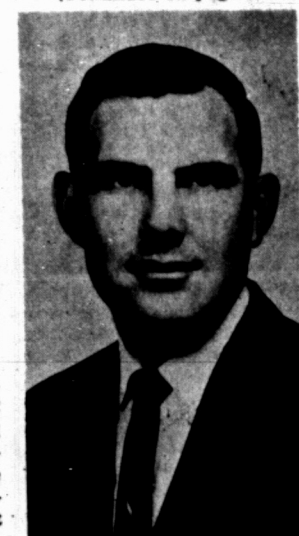
South said in announcing the committee members and the first meeting that the committee had no time-table for completing the depth study, but that a plan for conducting the study had been broadly outlined.

He added that the committee was composed of a broad cross-section of Southern Baptists, and that there was no attempt in appointing the members to select persons who would be in agreement with each other, but rather there was an attempt to get differing viewpoints.

The committee is comprised of eight members of the SBC Executive Committee, five Baptist state convention executive secretaries, six student

directors for state convention five directors of campus Baptist Student Union programs, and two at-large members, in-

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Rev. Bill Duncan

Duncan Accepts Brandon Call

Rev. Bill Duncan, director of circulation-advertising for the Baptist Record since Jan. 1, 1967, has resigned to become pastor of First Baptist Church of Brandon, effective July 1, according to Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, Jackson.

Mr. Duncan came to the Convention Board as associate in the Sunday School Department in June of 1965 from the pastorate of the Grace Memorial Baptist Church in Gulfport.

He went to the Gulfport pastorate from Greenville where he was assistant pastor of First Baptist Church.

Prior to that he served as pastor of Sardis Baptist Church, Hazlehurst and Pleasant Valley Baptist Church, Mendenhall.

Mr. Duncan, son of Mr. and Mrs. J. B. Duncan of Pascagoula, is a graduate of Mississippi College with the B.A. degree and a graduate of New Orleans Seminary with the B.D. degree.

Mr. Duncan will succeed Rev. Carey E. Cox as pastor of the Brandon Church.

Mr. Cox resigned that pastorate to become executive secretary of the Mississippi Baptist Foundation, succeeded-

(Continued On Page 3)

Administration Conferences Set

A series of four area Baptist Church Administration Conferences will be held in the state May 13-17, according to Dr. Foy Rogers, director of the Cooperative Missions Department, sponsor.

Those urged to attend the conference must be pastors, church staff members, secretaries, council members and associational superintendents of missions, it was announced by Rev. Leon Emery, department associate, who will direct the meetings.

Conference leaders will be: Brooks Faulkner and Joe Hinkle, both consultants in the Church Administration Department of the Sunday

(Continued On Page 5)

Clarke To Dedicate Fine Arts Building

Dr. James W. Parrish, pastor of the First Baptist Church, Winter Park, Fla., will be the principal speaker

at the formal opening and dedication of the Lott Fine Arts Building at Clarke College on April 25, at 3:00 p.m.

The new structure, which is situated just west of the old Class Room Building, has 13,000 feet of floor space. It

has at its core a small recital hall seating 175.

Also provided are five lecture rooms of varying sizes, eight piano practice rooms, seven offices and office studios, an organ studio and practice room, recording and listening rooms and rest rooms. Architect for the building was Charles P. McMullan, of Jackson.

Dr. W. L. Compere, president, states that the board of trustees will meet in the morning and that the Development Council will meet at 12:00 noon.

A joint meeting of these two groups will have a luncheon on the campus at 1:00 p.m. Wives of the trustees and the Development Council are in-

(Continued on page 5)



New Lott Fine Arts building at Clarke College.

DANIEL-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE



NASHVILLE (BP)—James L. Sullivan, executive secretary-treasurer, Sunday School Board, lays a brick for the restored board's "Founder's Room" as Franklin Paschall, pastor of First Baptist Church, Nashville, and president of the convention looks on.—BSSB Photo

Sunday School Board's Founder's Room Relocated

NASHVILLE (BP) — The room where the Sunday School Board of the Southern Baptist Convention was organized May 26, 1891, is being restored in the first floor lobby of the board here.

The original room was the study of W. R. L. Smith, pastor of First Baptist Church, Nashville, at that time. It was built in 1884 and remodeled only once since its beginning. In 1921 the ceilings were lowered and the fireplace was closed. The doors were also relocated in the remodeling.

At the first meeting only 10 of the 40 summoned to the initial session of the board were present.

First Baptist Church is being remodeled and the study was torn down last fall. Board

members agreed that the room should be restored and rebuilt in the lobby of the board and be called "Founder's Room."

Much of the old material from the room has been used in the room at the board. Every effort has been made to preserve the original character and atmosphere of the room, Hardie Bass, chief architect for the board, said.

The room will be furnished with reproductions of the pieces used in Smith's study. The original brass spittoon, however, will be placed in the restored room, Bass said. A dummy fireplace with a flat hearth will be built, using the old brick from the church.

The restored study will be 13 x 20 feet, and will be completed April 30.

FMB Sets New Overseas Unit

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tation," explained Dr. Baker J. Cauthen, executive secretary of the Board. "The division will make possible the consideration of work in one area in relationship to its worldwide bearings. It will also bring together into a closer relationship the work of the consultants and the area secretaries."

The Board increased its missionary staff by 101 and took action which is expected to eventually increase its medical personnel.

Seventy-three missionary journeymen were employed, pending their completion of eight weeks of summer training. Single young people under 27, they will work alongside career missionaries in 28 countries for two years.

Twenty-two career missionaries were appointed, two reappointed, and four missionary associates employed.

A medical receptorship program was authorized as a two-year experiment. Each year four "receptors"—qualified Baptist medical and dental students who are mission candidates or prospects—will serve for eight to 10 weeks in overseas medical institutions related to the Foreign Mission Board. Travel and living expenses will be provided.

"Missionary Task Made Harder"

"The task of the missionary was made harder by the assassination of Dr. Martin Luther King, Jr.," said Dr. Cauthen, addressing the appointment service congregation in First Baptist Church, Richmond, Va., on Tuesday evening, only a few hours after Dr. King's funeral. "People in many lands find themselves unable to understand, and they will question the effectiveness of the Christian message to transform men and society."

Dr. Cauthen began his report to the Board with a plea for "fresh resolve to remove all barriers to the expression of Christian love for all persons."

Referring to the worldwide concern which the tragedy has evidenced, Dr. Cauthen said: "The fact that it could occur in our country is a deep disappointment to millions of people who look to America with hope for the future. We pray that out of this deep sorrow may come fresh heart examination and recommitment. We pray that we may become more aware of the urgency of communicating the love of God in Christ."

Nine Laymen Appointed
The new career missionaries, their native states, and fields of service are: James R. Barron, of Alabama, and

Linda Rierson Barron, of North Carolina, for Ghana; Dwain H. Boothe and Sylvia DeHart Boothe, both of Oklahoma, for Thailand; Herbert C. Edminster and Wanda Standley Edminster, both of Texas, for Rhodesia; Robert M. Hendrick, of West Virginia, and Joanne Tyre Hendrick, of Florida, for Argentina; Paul B. Johnson, of Mississippi, and Vera Rose Johnson, of North Carolina, for the Philippines; Donald W. Jones, of Ohio, and Helen Brandon Jones, of Kentucky, for Pakistan.

Also, Donald Kirkland, of Florida, and Shirley McQuinn Kirkland, of Georgia, for Ghana; James D. Musen and Jenny Rossetter Musen, both of Kentucky, for East Africa; Robert R. Parker, Jr., and Mary Stroup Parker, both of South Carolina, for Rhodesia; J. Wallace Poor and Betty Magee Poor, both of Missouri, for Uruguay; and Laurence A. Walker and Nancy Applewhite Walker, both of Tennessee, for Brazil.

The missionary associates are Richard H. Hellinger and Frances Syfrett Hellinger, both of Florida, for India; and Homer L. Schnick and Peggy Davis Schnick, both of Oklahoma, for Hong Kong. The reappointed missionaries are Rev. and Mrs. Maurice Smith, of Houston, Tex., who will return to Ghana, where they previously served for more than six years.

Vietnam Mission Hopeful
A resolution which Southern Baptist missionaries in Vietnam adopted during a recent meeting in Danang was read to the Board by Dr. Winston Crawley:

"We, the Vietnam Baptist Mission, express our deep appreciation to God for his abundant providence, to multitudes of Christians who are praying for Vietnam, and to the Foreign Mission Board for its unwavering support. We are grateful for the opportunity for serving in Vietnam at such a strategic time in the history of this nation. In spite of difficulties, we wish to reaffirm our belief that the work of Baptists in Vietnam will continue to advance, and we look forward to the early return to those temporarily out of the country and to the coming of additional missionary personnel." (During the Tet offensive, most of the missionary wives and children went to Bangkok, Thailand.)

Two Mississippians Are Appointed Also

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they volunteered for missions 12 years ago at Ridgecrest (N.C.) Baptist Assembly—not very far from Grover. Then college students, they were working at the assembly that summer. Before going to the Philippines they will spend 16 weeks at Ridgecrest in missionary orientation.

A native of Bassfield, Miss., Dr. Johnson received the bachelor of arts degree from Mississippi College, Clinton, and the bachelor of divinity degree from New Orleans Seminary before beginning work on his doctorate. He pastored Old Silver Creek Baptist Church, Silver Creek, Miss., for three years prior to moving to Grover in May, 1964.

Mrs. Johnson, the former Vera Rose, was born in Glen Alpin, N. C., and moved to nearby Morganton when she was six. She received the associate of arts degree from Gardner-Webb College, Boiling Springs, N. C., and the bachelor of arts degree from Mississippi College.

She and Dr. Johnson have two sons, David, six, and Raymond, three.

Mr. Barron expects to teach in the Ghana Baptist Seminary, near Kumasi. He is a candidate for the doctor of theology degree at Southern Baptist Theological Seminary, Louisville, Ky., where he received the bachelor of divinity degree in 1963.

Born in Huntsville, Ala., he grew up near Clarksdale, Miss. Mrs. Barron, the former Linda Rierson, was born in Greensboro, N. C., and grew up in Newport News, Va.

Formerly medical secretary and business manager for a Bardston doctor, she is now



1st, Ocean Springs, To Build Sanctuary

FIRST CHURCH, OCEAN SPRINGS broke ground March 24 at 11 a.m. for a new 800-seat, \$250,000 contemporary sanctuary. Warren McClesky, Jr. of Hattiesburg is the architect. The present sanctuary will be renovated for educational space. Left to right, above, are members of the Building Committee: Marvin Fulton, Al Speed, chairman; Jerry McCarty, Rev. Paul David Aultman, pastor; Major Leo Davis, and Perry Ransom.

Building Meets - - -

(Continued From Page 1)
associational leaders, Mr. Cummings said.

Dennis E. Conniff, Jr., church building consultant in the State Sunday School Department, will direct both meetings.

Other speakers at both conferences will be Ellis B. Evans, consultant in Church Architecture Department of the Baptist Sunday School Board, Nashville, Tenn., and J. W. McCleskey, A.I.A., of Hattiesburg.

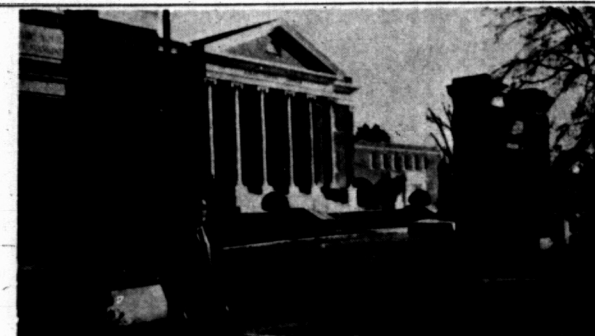
The first conference will be held April 30 at the First Church, Greenwood, with the second to be conducted May 2 at the First Church in Long Beach.

At the Greenwood conference Dr. W. Lavon Moore, pastor of First Church, Pontotoc, will speak on "How We Used the Church Architecture Department," while at the Long Beach conference Rev. S. A. Adkins, pastor of Calvary Church, Silver Creek, will speak on the same subject.

Also present at each conference will be architects, engineers, building contractors and equipment and material suppliers.

At the close of the general conference period schedules will be set up for those attending who desire a conference with one of the representatives from the Church Architecture Department or with a representative from Mississippi.

Those wanting a conference are asked to contact Mr. Conniff at P. O. Box 530, Jackson.



First, Clinton, Exceeds Largest Budget In History

The 1967 budget of First Church, Clinton, Dr. Russell M. McIntire, pastor, was \$122,475.00, the largest in the history of the church. The church exceeded the budget by \$11,423.94. Of the amount received, \$28,507.06 was given through the Cooperative World-Missions Program. Total Mission Giving amounted to \$44,276.36. Total gifts to the church came mainly from 800 resident members. "One project for this year," Dr. McIntire said, "is to clear up our church membership roll and try to locate many of our non-resident members, most of which were students."

PASTORS TO HEAR 55 MESSAGES

(Continued From Page 1)
Baptist Church, Wichita, Kan.; H. L. McClanahan, associational missionary, Kennett, Mo.; Charles Culpepper, former missionary to China; Henry Scott, pastor, Bacon Heights Baptist Church, Lubbock, Texas; Dehoney, Peacock, and Hobbs.
Monday Afternoon: Alvin Brackett, pastor, Ingleside Baptist Church, Macon, Ga.; Ed Wilbanks, Post Office Employee, Memphis, Tennessee; Ernest Waite, pastor, First Baptist Church, Westminster, Colo.; Amelio Giannetti, missionary, Brazil; Wm. Eugene Grubbs, secretary of evangelism for the Southern Baptist General Convention of California; C. A. Dabney, pastor, Applewood Baptist Church, Denver, Colo.; Vernon Yearby, executive secretary of the Alabama Baptist Foundation; Louie D. Newton, pastor, Druid Hills Baptist Church, Atlanta; Hutson Green, insurance executive, Missouri; John Tierney, evangelist, Greenville, South Carolina; Wallace E. Johnson, official of Holiday Inns of America, Memphis; K. Owen White, metropolitan missions secretary in Los Angeles, Calif.; and Criswell.
Craig To Speak
Monday Night: W. Marshall Craig, pastor-emeritus, Gaston Avenue Baptist Church, Dallas; J. Everett Sneed, associational missionary, Batesville, Ark.; Homer Lindsay Jr., pastor, Northwest Baptist Church, Miami, Fla.; Bob Thompson, banker, New Orleans, La.; Greer Garrett, pastor, Richland Baptist Church, Memphis, Tenn.; Pat Zondervan, of Zondervan Publishing Co.; Grand Rapids, Mich.; Tom Lester, actor, California; James Jeffreys, executive director, Fellowship of Christian Athletes, Kansas City, Mo.; Miss Joan Myers, runner up in the 1967 Miss America contest, Clinton, Miss.; Pollard, and Pinnock.
Tuesday morning: Stanley Hardee, assistant to the president, New Orleans Baptist Theological Seminary; Jerry Glisson, pastor, Leawood Baptist Church, Memphis, Tenn.; Landrum Leavell, II, pastor, First Baptist Church, Wichita Falls, Tex.; J. C. Segler, pastor, Crown Heights Baptist Church, Oklahoma City, Okla.; J. B. Flowers, pastor, West Hampton Baptist Church, Newport News, Va.; Elwin Skiles, president, Hardin-Simmons University, Abilene, Tex.; Joe Odle, editor, the Baptist Record, Jackson, Miss.; Fred Swank, pastor, Sagamore Hill Baptist Church, Fort Worth; Clifton Woolley, physician, Memphis, Tenn.; Marvin Hurley, Executive Vice President, Houston Chamber of Commerce, Houston, Texas; Carl Bafes, pastor, First Baptist Church, Charlotte, N. C.; Grey, and Pinnock.
Tuesday afternoon: James Coggin, pastor, Travis Avenue Baptist Church, Fort Worth; J. Norris Palmer, pastor, First Baptist Church, Baton Rouge, La.; Horace Chapman, pastor, North Trenholm Baptist Church, Columbia, South Carolina; Clyde Martin, pastor, Tabernacle Baptist Church, Macon, Ga.; Mike Warr, pastor, First Baptist Church, Rock Hill, South Carolina; and Lee.

Group To Study BSU
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cluding one editor and one college professor.
The first meeting will feature several panel discussions on such topics as a profile of the college student of 1968, how student work has changed in the last decade, and the church and college youth, plus general discussion on the basic problems that committee members feel the study will help resolve.
South said that the plan approved by the program committee for the study procedure includes interviews with Baptist leaders involved in study work and students, a national consultation on the Baptist student, integrative review of all materials for study, and surveys.

One or two seminary faculty members would be employed in the summer to conduct interviews of state executive secretaries, state student directors, campus BSU directors, faculty advisors, groups of pastors and groups of students. An estimated 60 days of interviews would be held.
The proposed national consultation on the Baptist student would probably be held in May of 1969. The study committee would not prepare its report until after findings have been determined on previous aspects of the study.
Members of the committee, as announced by South, included Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention.

NEWS IN BRIEF

British Baptist Membership Drops

LONDON (RNS)—British Baptist churches sustained a total membership loss of 5,314 in the year 1966-67, compared with a loss of 4,334 in the previous year according to the Baptist Union Council.

The Union embraces all of Britain, including Scotland and Northern Ireland, and the Council's report showed that total membership in its 3,291 churches last year dropped to 284,909. Greatest declines were registered in Wales, which lost 2,891 members, and England which lost 2,399.

Merger Of Texas Groups Approved

SAN ANTONIO (RNS)—Delegates to the 15th annual assembly of the Texas Council of Churches here approved a proposal that the Council merge with the 10 Roman Catholic dioceses in Texas to form the Texas Conference of Churches. A draft constitution had earlier been approved by a joint committee representing the 12 members of the Council and the state's Catholic Conference.

If the proposal is approved by the 11 Protestant Churches and the Greek Orthodox who comprise the Council and by the Catholic bishops, the resulting state level organization will be the first of its kind in the U.S.

Baptist Dissension Will Be Probed

LONDON (RNS)—Dissension within Britain's 285,000-strong Baptist Union, from which some churches and ministers have recently withdrawn, is to be examined by a small, but representative group, according to the Union's general secretary, Dr. David Russell.

Dr. Russell made the disclosure in presenting his report as general secretary to the Baptist Union Council here. He said the committee was representative of different viewpoints within the denomination.

Clues to the nature of the dissension are given in the Council's annual report. It states that letters from a few churches and several ministers had been received expressing their decision to withdraw from the Union.

England's Carey Cottage Sold

The cottage in Harvey-lane, Leicester, England, which once served as a parsonage for William Carey, pioneer of modern missions, has been sold by the British Baptist Missionary Society under a compulsory purchase order.

An area redevelopment project acquired the house for \$3,000 (\$7,200). It will be torn down.

A group of Leicester businessmen bought the house for the missionary society in 1916. It has been used as a museum containing Carey relics, reports the Baptist Times of London.

Czech Baptists Ask Reinstatement

PRAGUE (RNS)—The Baptist Union of Czechoslovakia has appealed to the nation's highest court to reinstate the civil rights of 13 pastors imprisoned during 1962 and 1963.

The Baptists' appeal followed a government announcement that it would review prison sentences meted out during 1950-56 and coincided with a Catholic request for a redirection of the country's church-state policies.

The Baptist Union asked that the clergymen regain their pension rights, receive financial reimbursement for their years in prison, and again be allowed to serve as pastors.

Free Churches Lose Membership

LIVERPOOL (RNS)—Decreases in membership of Britain's larger Free Churches were reported here to the 72nd National Congress of the Free Church Federal Council.

An analysis of 11 Churches showed a total membership of 1,462,229, with 9,056 ministers. These figures compared with 1,472,407 and 9,148, respectively, for 1966.



Miss Mildred Blankenship

Literacy Meet To Be Held At Greenville

Miss Mildred Blankenship, literacy field worker for the Home Mission Board, Atlanta, will conduct a Literacy Workshop at the First Baptist Church in Greenville April 22-24.

The workshop will be sponsored by the Cooperative Missions Department and be presided over by Rev. Jerry St. John, department associate and missionary to the deaf.

Mr. St. John said that Miss Blankenship will discuss ways to teach the English-speaking non-reader and the non-English-speaking non-reader as well as teach those participating how to train others to teach.

Sessions will be held each day as follows: 9:30-11:30 a.m.; 2:00-4:00 p.m.; and 7:00-9:00 p.m.

THE SOCIAL ACTION ISSUE

Ex-Mississippian Leads Church In Social Action

By Van H. Savell,
Tupelo, Miss.

WESTBURY, N. Y.—There exists on populous Long Island a dynamic ministry where Jesus Christ is taken to the people through a multiplicity of ways. And — no strings attached!

The primary purpose of this Southern Baptist program, which is premised on love, concern, and help, is to bring people to a saving knowledge of the Son of God.

But these people—many of them alcoholics, drug addicts, convicts, and teenagers on the brink of delinquency—are not manipulated into a Christian experience.

"The church, and here's where our evangelism gets screwed up sometimes, cannot think of ministering to anybody unless we are going to manipulate him into being saved," says Rev. Ken Lyle, pastor of the Central Nassau Baptist Church.

"I can so easily be misunderstood at this point. There's nothing in my mind that's greater than seeing people come to Christ," he said.

"But, if I must manipulate and twist a man toward that, and he makes the decision on my manipulation rather than in his own heart, I've been wrong. Jesus did not manipulate men to receive him."

Rev. Lyle, 31, pastor of the small Southern Baptist church for almost five years, is a graduate of Mississippi College where he was president of the student body in 1959-60. Recently he was named director of Long Island Multiple Ministries under the Pioneer Mission program of the Home Mission Board.

During the years since 1963 the church, whose members come from almost every state and several foreign countries, has evolved a ministry to the community which says Christ loves all men.

The first such ministry, at a half-way house for alcoholics, was handed to Southern Baptists by another church. The program, involving devotional-type services and personal counseling, is scheduled for once a week on Mondays.

The men at Jones Institute, some who will be there the remainder of their lives because of physical condition, express deep appreciation for the consistent ministry.

"They get Christened to death, or Eastered to death," said Rev. Lyle. "... We have attempted, as feebly as it has been, to make a consistent witness."

This helps the men realize the love and concern some Christians have for them rather than thinking "we are trying to put a feather in our hat to do some flashy something," Rev. Lyle said.

Another ministry, at Nassau Community Hospital, is similar to hospital visitation programs carried on by many southern churches. But how it began is another story.

The Nassau Council of Churches, which has control over many such ministries, asked Rev. Lyle if he would visit for one month on Mondays.

"We were not supposed to be 'bothered' again for one year if we would do that," he related, adding that he asked for permission to make the visitation regular. The Council of Churches representative agreed to it, "though he was pretty floored by this offer."

Three laymen, Mrs. Louise Miller, wife of an attorney; Mrs. Yolanda Wallace, a native Colombian whose husband is a career Coast Guard serviceman; and Harvey Sweigart, a career Navy man, visit with their pastor every Monday. Others join them when jobs permit.

A third ministry, newly begun, involves once-a-week operation of recreational activities for youngsters at the Nassau County Children's Shelter. These are youngsters with bad home situations, or those in trouble with the law.

A fourth ministry involves men from this suburban

church with one of New York City's famous problems—the Bowery. Once monthly six or more laymen travel to lower Manhattan to conduct evangelistic services at the Bowery Mission, which is operated for alcoholics by a non-denominational Christian group.

All of these ministries have a two-fold purpose.

"Not only are we meeting needs, but our laymen are becoming strengthened by their willingness to share their ability and to learn how to witness," Rev. Lyle said.

Another ministry, requiring the services of a special breed of layman, is the operation of a teenage hangout called, "The Arena," a place "where people are involved in action, where they really struggle and sweat and, of course, in the days of Christian persecution, it was a place where people gave their lives."

Teenagers come off the streets — those with unhappy home lives, or none at all; those who smoke, drink, take birth control pills, and, a few who smoke marijuana, beginning at the tender age of 13 or 14.

The task of working with these teens begins with some attempt to establish rapport. For many of these youngsters the companionship at the teen center has provided the "first real adult love and concern they've known," said Rev. Lyle.

Few of these youngsters have come into the formal church, even once. And none have made outward professions of faith. "There isn't any way I'd want to try to justify that particularly," Rev. Lyle said. "We have not made all that much effort at this point to try to buttonhole them into such a decision."

He said there are certainly some people "who feel we probably ought to do more of this than we are at the moment." But this time, he said, has been spent establishing rapport. "We're finding more and more we must begin with the very basic things—where they are—and, as it were, to earn the right to witness."

This is the same type of ministerial concern which must be expressed in other ministries on the planning boards: industrial chaplaincy (such a project is about to begin), international student ministries, pre-school programs, family life conferences and programs, Bible study groups for all faiths, housing facilities for teens with family, alcoholics, or addiction problems, work with deaf, language groups, illiterate, telephone-counseling ministry, adult Christian bars, and work to fill leisure hours.

"Unless we have the laymen actively engaged in these ministries, there is no sense in starting them," Rev. Lyle said.

The problem, he added, is people are more interested in being "soul winners, which is the work of the Holy Spirit, than being witnesses."

"As best I see it, we are to sow that seed everywhere," he said. "Some of it will land on good ground, some of it won't. That which does will bear fruit. Most of us smell out the good ground instead of sowing the seed everywhere."

In the multiple ministries program, Rev. Lyle said, "We've started by trying to give 'a cup of cold water' to relate, to love, to share, and out of that will come conversion experience."

In other words, because the people of the world with seemingly insurmountable problems will not come to the church, multiple ministries on Long Island serves to "take the love of Christ to these people."

(EDITOR'S NOTE: The writer, State Editor of The Tupelo Journal, is a member of Parkway Baptist Church, Tupelo. He returned to his former home on Long Island recently to gather material on the multiple or social ministries program of Southern Baptists there. He was youth coordinator in Central Nassau Baptist Church and worked closely with Rev. Lyle in the beginnings of the multiple ministries concept.)

MISSIONS AND MINISTRY—SAYS BOTH ARE ESSENTIAL

Our Baptist Record, its editor and those scholarly servants of our Lord who contributed those articles on social action in the April 4 issue are to be commended for their very objective presentation of a controversial issue which Southern Baptists can no longer sweep under the rug and remain true to God's great redemptive purpose in Christ.

The attention that this issue now commands is indicative of new life (church renewal) among Southern Baptists and should gladden the hearts of angels. The fact that our people have the courage to ask such questions and engage in dialogue on such controversial subjects should be cause for rejoicing. It is a sign of spiritual strength in our dynamic Christian community. Conscious of our power to exert tremendous influence for Christ in today's world we move forward in search of Christian answers to perplexing economic, political, social, and religious problems confronting us. Under the guidance of the Holy Spirit we shall know the will of God in our lives as we search for solutions to these problems.

Ambiguity as to the theological position of Baptists on evangelism, or missions, and social concern seems to be the primary cause of our dialogue. Controversy seems to revolve around the question of which shall receive priority. Answers to our problems in this area can and will be found by clarifying our thinking as to the relations of each, missions and ministry, to the other. Dr. W. Levon Moore did just that in his article on this subject in the April 4 issue of the Baptist Record.

His position is theologically sound and may well serve as a guide to Christian emphasis. Our people must never be

placed in the position of having to choose evangelism to the exclusive of social action, or visa versa. Theologically one seems to take precedence but the other is essential to the salvation and redemption of the whole man. Theologically there is a unity which will be revealed in the light of the truth that is in Christ.

Obviously it is a theological unsound philosophy which says the gospel is designed only for man's "soul," unless soul includes the whole man, his spiritual, mental, moral, intellectual and physical being. Already the theologically sound concept of "soul" has been taken by our seminaries and the great majority of Southern Baptist leaders as well as many courageous local pastors and their congregations.

The emergence of social concern among Southern Baptists is evidence of their intention to "be the church," the "body of Christ," and thus project the mission and ministry of Jesus the Christ into all areas of man's life, according to the word and will of God, regardless of national, social, racial, political, and religious barriers that may stand in the way of the "unhindered gospel." The redemptive power of his Spirit in the lives of his people is the thrust of such projections.

As our Baptist people move forward and upward under a theologically sound perspective of the unity in the relationship of missions and ministry we will remove such ambiguities as may cause tensions and produce divisive in-

(Continued on page 8)

The doctors of his time prescribed music for the king in order to improve his deteriorating mental condition.—Samuel 16:16



CRUSADE CLOSES—More than 65,000 persons overflowed the Brisbane, Australia Exhibition Grounds Sunday afternoon April 7, 1968, and spread across the green oval for the final service of the Billy Graham Sunshine Crusade '68. "End of the World" was the topic of Mr. Graham's final sermon here, and more than 1,700 persons came as inquirers at conclusion of the message. The Billy Graham Sydney Crusade begins in Australia's largest city April 20, and runs for nine days. (CRUSADE INFORMATION SERVICE PHOTO BY RUSS BUSBY)

Brotherhood Retreats

We are happy to announce that Dr. George Schroeder and Dr. Lucien Coleman, both of the Brotherhood Commission in Memphis, Tennessee, will be featured speakers on the Brotherhood retreat programs.

Dr. Schroeder will be speaking at the South Mississippi retreat May 3-4, Paul B. Johnson State Park, Hattiesburg. He will be speaking Friday evening and will bring the closing message of the retreat on Saturday morning.

Mr. Coleman will speak during the North Mississippi retreat at Hugh White State Park, Grenada, May 10-11. He will also speak at the Friday evening session and bring the closing message Saturday morning.

Mr. Sidney Parker, president of the Mississippi Baptist Men's Conference, will also speak at both retreats. Mr. Parker will conduct the closing phases of the program each Friday evening, campfire service.

Cost of each retreat

SOUTH MISSISSIPPI	NORTH MISSISSIPPI
May 3-4	May 10-11
Paul B. Johnson State Park, Hattiesburg	Hugh White State Park, Grenada
\$3.50	\$7
Bring all linens including a pillow	Bring towels & Soap



George Schroeder



Lucien Coleman



NITA BARNETT, student at Gilfoy School of Nursing at Baptist Hospital, is congratulated upon the occasion of her being elected first vice-president of the Mississippi Association of Student Nurses, by Earl Eddins, assistant administrator of the hospital.

GILFOY STUDENT IS HONORED

Nita Bennett of Jackson, student at Baptist Hospital's Gilfoy School of Nursing, has been elected first vice-president of the Mississippi Association of Student Nurses, which is affiliated with the Mississippi Nurses' Association. Her election to this office took place at the recent convention of graduate nurses and student nurses, held at the Heidelberg Hotel in Jackson.

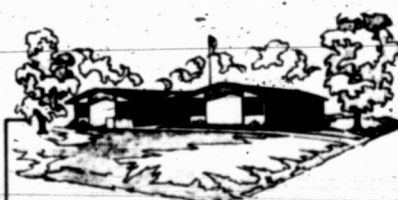
Also, in a contest at the same convention, Miss Bennett was chosen runner-up to "Miss Student Nurse." Miss Bennett is a graduate of Forest Hill High School. At Gilfoy, she has served as edi-

tor of the student paper and as a member of the Executive Council of the BSU.

On a work scholarship in her freshman year, she now has a tuition scholarship from Women of the Moose.

At Woodville Heights Church in Jackson, she has served in most offices of the Sunday school and Training Union and has assisted in the Primary department. On weekends while at Gilfoy, she attends Parkway Church, Jackson.

She is active in various religious activities at school, such as Morning Watch, prayer meetings, retreats at Garywa, and conferences at Gulf-shore Assembly.



The Baptist Children's Village

JACKSON • MISSISSIPPI

April 15, 1968

PAUL N. NUNNERY

Baptist Pastors
Everywhere, Mississippi

Dear Brother Pastor:

As you know, The Children's Village, beginning in 1967, no longer appeals to churches for its operating funds at Thanksgiving, Christian Home Week, and Mother's Day in particular has been permanently assigned to the Village for these purposes. Since our efforts are concerned with a mission field for neglected and dependent children, and with disrupted family life, we believe most Baptists share our conviction that Christian Home Week is the appropriate season for emphasizing our challenging mission task.

With sincere expressions of appreciation for your good will and support in the past, we earnestly plead for your good influence in behalf of our children again this year. We depend upon designated giving for approximately 70 percent of our minimum operating needs. The cry of neglected children and disrupted families for specialized Christian services sounds louder and more compelling each year. Even if your church does not observe the annual offering either because you have placed us in your budget, or for some other reason, we beg you to mention our Mississippi Baptist Child Care Agency and its work and commend our mission with children to the prayers of your people during Christian Home Week.

A sampling of offering envelopes and other materials will shortly be in the mails to you and your Sunday School Superintendent. Additional supplies may be ordered by calling or writing our offices.

Our children and their substitute parents are careful to invoke God's blessings upon our Baptist pastor friends whose prayers and support sustain us. Will you call this constraining Christian mission to the attention of your people this year?

Cordially,

Paul N. Nunnery

PAUL N. NUNNERY
Superintendent

PNN:jag

The Baptist Record

Largest Circulation of Any Newspaper

Of Any Kind in Mississippi

JOE T. ODLE, Editor

GUEST EDITORIAL

What Is The Church

Supposed To Do?

By Richard Owen, Baptist and Reflector (Tenn.)

Why is the church here? What is its mission?

Some voices today contend loudly that the church be relevant. They conceive of the church's reason for being as one of serving the humanly interpreted needs of this present age. This construes the church's mission as political activism in full tilt against contemporary, social, economic, and political evils.

We do not believe today's church can properly understand its mission without looking to the primitive church. We must study the New Testament account of its beginnings. The early church dealt with the immanent. But it did so in the light of the transcendent. Jesus affirmed, "God is a Spirit; and they that worship him must worship him in spirit and in truth."

The message of the church is a spiritual one. It demands men get right with God. This necessitates repentance and faith. But this spiritual, inward change to be wrought in man through the power of the Holy Spirit has its outward effects. The church is concerned with the seen as well as the unseen, the temporal as well as the eternal. It is concerned with man-to-man relations as well as man-to-God relations. The business of the church is justice as well as worship. It is alleviation of human misery as well as the voice of petition and supplication rising from a sanctuary. We must not overemphasize one at the expense of the other. Someone remarked, "God gets nauseated with prayers as long as there is a beggar at the gate!"

The church has no true mission in the world unless it recognizes that it has a message from above and beyond this world. The church is never relevant to human need until it comes to men with the good news of redeeming love in Jesus Christ. A prominent Jewish rabbi, himself a liberal activist, recently remarked, "The nervous scurrying for relevance by politically active clergyman may represent the sickness not the health of American religion." This Jewish religious leader said Christians currently "trying to revitalize

their religion by making it socially relevant should note the experience of Jews who started doing 'the same thing a hundred years ago.' The rabbi offered the advice that trying to be socially relevant "doesn't work." The very moment the clerics become more worldly, the world goes to hell all the faster, he concluded.

The church in a secular age must be able to witness clearly to one who give ultimate meaning to the secular. It is the business of the church to point to Jesus Christ who speaks to man's ultimate hungers and needs. The church must tell of one who is the bread of life, of one who answers the eternal thirst, of one who presents in himself the answer to the question, "If a man die shall he live again?" The church is to witness to one who shows us the face of the Heavenly Father. He cares for us and has proven the depths of His love in the cross to save us from guilt and fear.

GUEST EDITORIAL

Why We Cannot Unite

Jack Gritz in Baptist Messenger (Oklahoma)

A few days ago L. Doward McBain issued a tear-jerking plea for uniting the Southern Baptist Convention and the American Baptist Convention into one denomination. He was speaking in a service of First Church, Nashville, where the present president of the Southern Baptist Convention is pastor. He is president of the American Convention and is pastor of First Church, Phoenix, Ariz., one of the stronger churches of the northern denomination in the Southwest.

Ironically enough at almost the same time McBain was issuing his call for unity, the publicity office of the American Baptist Convention was releasing the program for his year's annual meeting of the convention to be held in Boston May 29-June 2. The printed program reveals that the annual sermon will be preached at the convention by Miss Jeanie K. Sherman. (We wonder how American Baptist churches reconcile their ordination and call of women pastors with the teaching of the New Testament? Of course, women loved Christ and served them faithfully in his churches, but there is no record of one being pastor of a church, and every indication of the Scriptures is that this is a man's job.) Earlier messengers to the convention will listen to an address on "Christ and Our Humanity" by Fulton J. Sheen, Roman Catholic Bishop of the Diocese of Rochester, N. Y. Also scheduled to appear on the program is Edwin T. Dahlberg, former president of the National Council of Churches, who a few years ago found himself in "complete agreement" with recom-

mendations that Communist China be recognized by the United States and admitted to the United Nations.

President McBain, dear sir, the kind of program over which you will preside is the kind of thing which keeps us apart. It may be some little time before messengers to a Southern Baptist Convention would be happy listening to a woman preacher, a Catholic bishop and an open advocate for Red China. In fact, we hope that day never comes.

GUEST EDITORIAL

Some Suggestions For Signs

Of Post Office Vehicles

J. Marse Grant in Biblical Recorder (N. C.)

NEWS ITEM: Post Office vehicles to carry signs saying, "100,000 Doctors Have Quit Smoking (Maybe They Know Something You Don't)." No documentation or names to support the statement which may—or may not—be true.

No request has come from the Post Office Department or the Department of Health, Education and Welfare, but here are some suggestions for some signs in the future—and the facts are documented in many places.

"There Are 6,000,000 Alcoholics in the U.S.A. Take heed — You May Become One Through Excessive Drinking."

"Thousands of Doctors Know How Alcohol Affects Health. Take Their Warning—and Stop Hitting the Bottle."

"More Than 26,500 Killed Last Year in Alcohol-Related Auto Wrecks. You May Be Next."

"Alcoholism is No. 4 Health Problem in U.S. (According to the HEW Department). Don't Let It Become No. 3—or No. 1."

"Deadly Cirrhosis of the Liver Is One Result of Too Much Liquor. Change Your Drinking Habits Now For Your Own Health."

"Liquor Was a Factor in Newark and Detroit Riots. Keep It Cool This Summer by Turning to Soft Drinks."

"Millions of Children Are Neglected and Disadvantaged Because of Drinking. Lighten the Growing Welfare Load by Stamping Out Alcoholic Beverages."

Now if we can get the Distilled Spirits Institute (the trade organization of the distillers) to sponsor these ads for Post Office trucks, the millennium would have been reached in the fight against alcohol. First class stamps will be at least a dime before this ever takes place.



Education Commission, SBC

One of the most dramatic sets of statements about higher education in recent years is found in Higher Education and Public International Service, edited by Elizabeth N. Shiver (Washington, D. C., American Council on Education, \$2.50 in paperback).

Stephen K. Bailey's credo makes the entire book worth having. Says he:

"... If all universities do is to extend the range and ability of human knowledge and skills, they will have missed their most compelling function. The ultimate international responsibility of education is to affirm and to restore man's sense of his own nobility."

"The job of a university is to educate men and women to see reality as the God of Genesis, saw the chaos, as clay to be worked, and above all to recognize that the working of the clay is part of the reality, and that the clay is to be worked for man's individual fulfillment."

Then for pure cream of insight and invective, Adrian Jaffe and Walter Adams point out that recent relationships between the Federal Government and the university have resulted in a loss of identity for the university; that, for all sorts of good and bad reasons, the university has been willing to undertake contracts for the government and in so doing has lost sight of its essential function and may even have lost its soul.



LIFE IS WORTH LIVING

By Dr. Charles Myers

Man never gets to the place where he does not enjoy a good puppet show. From the youngest child who is fascinated by those small life-like creatures who act and talk, to the older person who appreciates the real act involved, all of us like the puppets. Even though we know that the creature performing is not real and the voice and we hear belongs to someone else we still like to see the show. And most of us are constantly amazed at the skill with which the operators manipulate these little creatures and the amount of drama they are able to pack onto such a small stage.

Perhaps one of the reasons we are so intrigued by these little creatures is that we are often so much like them. We are forever letting someone else pull the strings while we step to their bidding. We do not like to admit this publicly but inside we confess it. Most of us yield quickly to the pressure of public opinion and conform our lives to the mold formed by society. Perhaps the excuse given most often to justify our action is "everyone else is doing it."

Can you see yourself on stage with someone above you directing your every step while putting words in your mouth? Perhaps it is an advertiser convincing you against your will that you ought to use a certain product. Perhaps it is a group of people convincing you that you must not be different from the crowd. Perhaps it is a single individual who with a smooth tongue convinces you that you must go against your convictions. Or maybe it is the shame you feel that causes you to be embarrassed, and moves you to a course of action out of keeping with your better self. Whatever it is, it is like a puppet master standing above you pulling strings and you are responding according to the pull.

Man was not created to be a puppet and he ought not to become one. You are an individual created in the image of God with the freedom to direct your own life. God expects you to use that freedom and is disappointed when we do not. Life loses its real significance when we become puppets in someone else's hands. This was what Paul meant when he said "be not conformed to this world." Do not let this world live your life. Rather "be-ye trans-

THIS WORSENING WORLD

"THERE THEY CRY OUT, BUT HE DOES NOT ANSWER, BECAUSE OF THE PRIDE OF EVIL MEN." — JOSH 2:12



"GOD OPPOSES THE PROUD, BUT GIVES GRACE TO THE HUMBLE." — JAMES 4:6 (RV)

New Books

THE PROGRESS OF THE PROTESTANT: A Pictorial History From the Early Reformers to Present-Day Ecumenism by John Haverstick (Holt, Rinehart, and Winston, Inc., 273 pp., \$14.95)

This unique pictorial book presents the history of Protestantism in a most unusual manner. Haverstick has combined 500 carefully selected pictures—old prints, caricatures, cartoons, and photographs—with a highly dramatic and non-partisan account of Protestantism's gains and losses. Heroes are properly celebrated, but the author also presents the humorous, human side of them. For instance, Luther is pictured in his magnificence, and also in a caricature as a "seven-headed monster." Henry Ward Beecher leaves a trail of peanut shucks as he races to a Brooklyn fire. The volume offers "an amazingly compact and coherent understanding of the economic, political, and cultural contributions of Protestantism to world history." Many of the pictures are extremely rare. Among ones of especial interest to Baptists

formed." Let God come into your heart and life until you are completely changed within. Then in the power He grants you, stand straight and tall, living your own life with God's help. In such an experience you will find life is worth living. Only people enjoy life. Puppets are really dolls on a string. You were made to be more than that.

are those of Adoniram Judson and Billy Graham. John Haverstick has been religion editor of Life, writer for Saturday Review, and is now editor-writer for the Stewardship Council of the United Church of Christ. The pictorial layout was designed by Al Corchia, Jr., well-known graphic artist.

THE TOASTMASTER'S HANDBOOK by Morry Carlson (Zondervan, 79 pp., paperback, 95 cents)

Here is material every toastmaster finds need for—techniques, "ten points to remember," icebreakers and jokes, ideas for singing, "life boats" for the emergency (when the speaker falls to show up or the entertainment falls flat), introductions for musicians and talent, introducing the speaker, making closing remarks, etc.

BORN TO CLIMB by Dick Hills (Word Books, 157 pp., \$3.50)

Here is a series of almost 20 brief biographical sketches of missionary contemporaries, some well known, and some not. In each case, Mr. Hills indicates the motivation that eventuated in missionary service. As one reviewer said, this missionary biography is "not only inspiring, but is real, in the sense that the sugar-coated shell of 'missionary life' is cracked wide open, and life as it is clearly shown. The heroes are there, but they are brought into sharper focus because they are in honest context."

A PLEA TO END APATHY

Dear Sir:

Somewhere, as yet unapprehended, lives a murderer, perhaps in our midst. From the depths of our apathy, must we not consider the possibility that the man who sought so heroically to right the wrongs he thought were being done to our southland came from one of our own churches?

Have we mistakenly—through our own condoning of attitudes of hate—created a climate favorable to murder? Have we as Christians tied the hands of our pastors so that they, through fear, have not spoken out for an end to hate? Have we ourselves, while busy with ourselves with the mechanics of churchwork, neglected to preach and teach and live the very heart of the ministry of Jesus—love? Could it be, O God, that I, who love Thee, have helped make someone a murderer by nothing more than keeping my mouth shut?

I fervently hope that the murderer of Martin Luther King was not a Mississippian, was not a member of my Sunday school class, or my church. But in my heart I know that he could have been. For my church, which gives generously to missions, which is prominent in state Baptist work, which has beautiful buildings, and an exceptional staff, which even has a large prayer meeting attendance regularly, is full of racism.

We objected to the mission study book, *Trumpets in Dixie*; we objected vociferously when a visiting speaker suggested that we might serve the Lord better by trying to get people into the church instead of figuring ways of keeping them out; we objected to our pastor taking part in a community concern meeting Sunday afternoon; we even objected to the flags being flown at half-mast. And our only exhortations from our leaders during the past few days have been veiled references to "these troubled times" and a call for an end to burning and looting.

An end to burning and looting—yes! But an end to our own hatred—or prejudice—or cowardice—or apathy—this we must have for our ministry to be effective. Let us begin now to pray for a change, in our own attitudes, for a Christ-like love that will flood every closed compartment of our lives.

He could have come from your church—or mine.

Sincerely,
A Baptist Layman

A TRIBUTE TO DR. KERMIT CANTERBURY

There is an interesting account of the power of God and of the gospel of Jesus Christ connected with the ministry of Rev. Kermit Canterbury who passed to his reward this week. A number of years ago there were two desperate criminals who broke out of the Hinds County jail, killed the jailer, stole several cars in their attempt to make a hasty get-away, and clubbed a resident of north Jackson, and left him in a pitiable condition. The men were caught, tried and found guilty and sentenced to death.

The evening after their execution at Parchman, a Jackson minister was seated at a dinner across the table from one of the representatives of the United Press who had been present at the execution. He said, "Pastor, I saw something today which I would not have believed had I not seen with my own eyes. One of these men who killed the jailer in Jackson, and who had a record of crime behind him, was absolutely a changed man when he was led to the gas chamber. He had accepted Jesus Christ as Saviour, repented of his sins, and was dying as a Christian and expecting to go to be with the Lord. I would have put my own three-year-old girl in a room alone with this man today, even though at one time he had been a desperate and seemingly incorrigible criminal."

The pastor in Jackson began to trace back who had been used of God to bring this man to Christian faith and repentance. He found out that there was a Baptist minister in Indianola, Mississippi, by the name of Kermit Canterbury who had gone to the prison and had dealt with these men. He was the man whom God used to bring at least one of these criminals to a confession of sin and a saving faith in the Lord Jesus Christ.

It reminds one of the dying thief on the cross, "Lord, remember me when thou comest into thy Kingdom." It is a wonderful thing to know in this day when so many think that God is dead, that there is still such incomparable power in the gospel of our Lord and Saviour Jesus Christ and that the Holy Spirit is able to take the word of Christ and transform the lives of men. This was part of the ministry of our beloved brother, Rev. Kermit Canterbury.

This gospel is working in other areas too. A field leader of the unevangelized fields mission in West Irian, former Dutch New Guinea in the far Pacific, has written a letter since his recent return from furlough in America. When he first landed in West Irian nine years ago those people of the Dani tribe, who were still living in the Stone Age, thought that the missionaries were actually demons, and when they first saw their wives they thought that they were snakes.

The missionary writes of the transformation which God has made in many of these peo-



NEW WMU MANUALS

OFF THE PRESS, into shipping rooms, and to Woman's Missionary Union officers and leaders are seven all-new manuals. The manuals reveal full details of the new WMU organization plan suggested for use beginning October 1. Left to right are the authors, all members of the Field Services Department, WMU, SBC: Margaret Bruce, author of WMS LEADER MANUAL; Mary Hines, PRIMARY SUNBEAM BAND LEADER MANUAL and BEGINNER SUNBEAM BAND LEADER MANUAL; Billie Pate, WMU MANUAL; Marjorie Jones JUNIOR GA LEADER MANUAL and INTERMEDIATE GA LEADER MANUAL; Betty Beck, YWA LEADER MANUAL.

Calendar of Prayer

(This list is not compiled according to birthdays.)

- April 22—Mrs. E. E. Chance, faculty, Clarke College; Theo L. Boggan, Simpson associational Sunday school supt.
- April 23—Mrs. E. M. Kee, Jr., WMU president, District X; C. C. Smith, trustee, Baptist Hospital.
- April 24—Tilden West, Grenada associational Training Union director; J. S. Johnson, Jasper associational supt. of missions.
- April 25—Joseph M. Ernest, Jr., Wm. Carey College faculty; Brooks Haynes, Blue Mountain College faculty.
- April 26—Mrs. Esteen Quinn, Baptist Building; Mrs. Sara Kathryn Crawford, Baptist Building.
- April 27—Hattie Mae Kuykendall, Baptist Book Store; Gloria Townsend, Children's Village staff.
- April 28 — Mrs. Gale Keith, Mississippi College faculty; Dewey M. Metts, Baptist student director, Holmes Junior College.

ple, by telling of "the wonderful landing with hundreds of natives on hand to give us a warm Christian welcome. It was nine years ago to the month that we went into this tribe and made the first contact that white people had ever made. At that time they thought we were evil spirits; now they received us with open arms and hearts, and they thanked God for answered prayer and rejoiced with us in Jesus Christ. To think that we left behind in America those who were called educated and civilized who claimed that God is dead! Well, tell that to the Marines. Don't try to tell it to these Dani tribesmen. They would not believe it."

John Reed Miller, Pastor
First Presbyterian Church
Jackson, Miss.

The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate Editor

Anne McWilliams Ed. Asst.

Bill Duncan Bus. Manager

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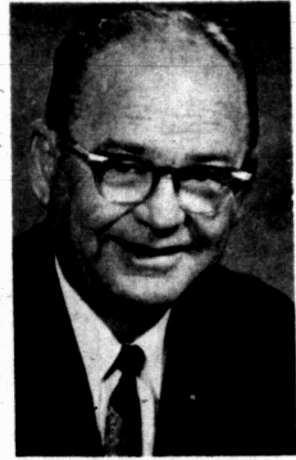
Clarke To Dedicate Fine Arts Building

(Continued From Page 1)
vited to attend their meetings with their husbands, as well as the luncheon. All friends of the college are cordially invited to attend the occasion.

The building is named in honor of Mr. and Mrs. Reuben Lott, of Laurel, who are contributing \$100,000 to the cost of the facility. The total cost, including the Rodgers organ and the Yamaha grand piano, with other instruments and equipment, is approximately \$250,000.

Dr. Parrish will be remembered as pastor of the First Baptist Church, Laurel, 1945-1949. He holds the A. B. de-

gree from Stetson University and the Th. M. degree from Southern Seminary.



Dr. James W. Parrish

He is a former vice president of Stetson University and was president of the Florida Baptist Convention in 1956. He holds D. D. degrees from both Stetson and Mississippi College.

BENOIT CALLS GLENN BYRD

Rev. Glenn Byrd has recently been called to the Benoit Church, Bolivar Co., to serve as pastor. He began work at Benoit March 1 and will move to the field June 1.

He is a student at Delta State College and is former pastor of Forkland Church in Washington County. He is married and has two sons, Mike and Mark.



Guyana Missionaries Hold Covenant Service

Hands on Bible, opened at Acts 8, missionaries to Guyana pray during a covenant ceremony held following the arrival of Miss Merna Jean Hocum. They are (left to right) Rev. Otis W. Brady, Leo Waldrop (missionary journeyman), Rev. John P. Dixon, Marjorie Dixon, Rev. Charles F. Love, Mary Love, Miss Hocum, and Martha Brady. The covenant is renewed whenever a new missionary arrives in Guyana. (Photo by Donald Periana)

Lay Seminar To Be Held At N. O. Seminary

NEW ORLEANS—The New Orleans Seminary Board of Development is sponsoring a series of seminars for laymen on the seminary campus April 18-20. The central theme for these discussions will be, "Needed: Magnificent Men . . . In a Muddled World."

Alumni are being invited to nominate one or two outstanding laymen from each church who would profit from these discussions. Nominations and requests for information may be sent to the Seminary Public Relations Office.

Members of the Board of Development have expressed a concern for helping laymen meet the challenge of being truly great Christians in a world that is floundering in moral confusion.

The Seminars for Laymen will not only allow Christian men to hear outstanding speakers, but will also provide opportunities for the exchange of ideas in a series of discussion sessions.

According to Mr. F. Stanley Hardee, Jr., assistant to the president, an excellent program has been planned and an outstanding list of program personalities have been secured for the laymen's program.

Mississippians to appear on program will include Gene Triggs and Owen Cooper of Yazoo City and George Estes of Gulfport.

Administration --

(Continued From Page 1)
School Board, Nashville, and Clifford Elkins, education and business administrator, Second Church, Houston, Texas.

Mr. Elkins is a native of Mississippi and a graduate of Southwestern Seminary, Ft. Worth, Texas.

Each conference will begin at 9:30 a.m. and continue until 9:00 p.m.

The conferences will deal with numerous subjects in the area of church administration, Mr. Emery said, several of which follow:

Church programming, improving publications, filing, you and your job, new equipment and its use, training the church council, the work of the deacon and the usher.

At each conference the host superintendent of missions will be in charge of scripture and prayer, the host pastor will lead the devotionals and the host minister of music will direct the music.

The schedule of meetings follows:

May 13, Calvary Church, Tupelo; May 14, North Greenwood; May 16, First, Biloxi, and May 17, First, Ellisville.

SIX MISSISSIPPIANS

73 Youths Embark On "Journey To Become"



Hilda Harper To Peru



Edna Huskison To Kenya



Gail Montgomery To Philippines



Betty Ann White To Hong Kong



Wade Akins To Vietnam

By Carol Hunt
"Amid the confusion and complexity of life today, God has a place for me."

These words of a 22-year-old Texas college senior speak for the Southern Baptist missionary journeymen of 1968.

The 73 young men and women employed by the Foreign Mission Board on April 10 for a two-year adventure abroad.

The journeymen — college graduates or soon to be, under 27 years of age, with skills in demand overseas — will work alongside career missionaries, searching, learning, contributing.

They are tentatively assigned to 28 countries. (They must complete eight weeks of training this summer, and by then some assignments will probably be changed.) Nearly half of them will teach school. Seven are nurses, desperately needed to maintain the Baptist School of Nursing in Eku, Nigeria, and Baptist hospitals in Mbeya, Tanzania, in Sanayi, Rhodesia, and in the Gaza Strip.

Others will do office work, operate centers for university students, assist with general evangelism, direct music or youth work in churches, inject some Christian compassion into the slums of great cities through social service in Baptist community centers, help in Baptist book stores. One will be librarian at a theological seminary, another will be a youth worker in a dormitory for teen-age missionary children. A young man now completing his master's degree in business administration will assist with the business of a mission hospital.

Twenty-two of the journey-

men are now working (most of them teaching) and 52 are in school. Forty-three percent have attended Baptist colleges.

Training will begin June 15 at Virginia Interment College, Bristol. The rigorous curriculum will include the language, history, and culture of the countries to which the journeymen are going, plus Christian doctrine, Bible, missions, evangelism, training for special skills, health and personal development, and physical education.

The journeymen will come to Richmond, Va. (location of Foreign Mission Board headquarters) for a commissioning service August 8, and will leave for their overseas posts immediately thereafter.

Rev. Louis R. Cobbs, an associate secretary for missionary personnel for the Foreign Mission Board, is in charge of recruitment and training of missionary journeymen.

The Mississippians appointed are:

Hilda Harper, of Mendenhall, to Trujillo, Peru; Edna Huskison, of Houston, to Nairobi, Kenya; Gail Montgomery, of West Point, to Davao, Philippines; Betty Ann White, of Jackson, to Hong Kong;

Wade Akins, of Vicksburg, to Nhatrang, Vietnam, and Raymond Pople, Jackson, to Buenos Aires, Argentina.

C. Guy Accepts Alabama Church

Rev. Charles Guy, pastor of Bethesda Church, Oktibbeha County, for the past two and one-half years, has resigned in order to accept the pastorate of McIntosh Church, McIntosh, Alabama.

Mr. Guy received the B. A. degree from William Carey College, and graduated from New Orleans Seminary.

Family Life Meetings Set

Several churches in the state have planned to hold Family Life Conferences in April and May, according to Dr. J. Clark Hensley, Jackson, executive director of the Christian Action Commission of the Mississippi Baptist Convention.

In each of these conferences Dr. Hensley will serve as the resource person and inspirational speaker. "The conferences will be enriched by use of audio-visual materials, and much emphasis will be given to group discussion," Dr. Hensley said.

Dr. Hensley reports that numerous churches are planning some family life emphasis this year. While many are being planned around Christian Home Week, they can be scheduled anytime the church leadership wants to give emphasis to the needs of families in the congregation, he added.

Those scheduled for the near future include: First Forest, April 21-24; First Vicksburg, May 5-8; First Iuka, May 12-15; Fifteenth Avenue, Meridian, May 19-22; First, Wiggins, May 25-26.

The tract prepared by the Christian Action Commission, "Bible Principles in Family Living," is now in its second printing. The "Christian Family" is one area of concern assigned to the Commission by the Mississippi Baptist Convention.

Ashland Church To Dedicate New Building

Ashland Church is planning a dedication service for their new auditorium Sunday, April 21. It will be Homecoming Day for all former members and friends of the church.

At the morning service Rev. James Parker, a former pastor, will preach. After the covered dish dinner, the formal dedication of the building will take place at 2 p.m.

Dr. Chester L. Quarles, Jackson, executive secretary, Mississippi Baptist Convention Board, will deliver the message of dedication. Former pastors have been invited as honor guests.

The Building Committee included W. B. Gresham, chairman, Carlos Ginn, Russell Gray, Jim Miskelley, and Jim Hutchison. Rev. Robert E. Calvert is the pastor.

Most of the trouble people get into these days is through their mouths — either eating, drinking or talking.

COLORFUL LORD'S SUPPER

By Billy Bob Moore
Missionary to Uganda

Four large plastic glasses of gold, red, green, and blue sat symmetrically on the wooden folding table that had been brought in the missionaries' Land Rover. They contained "grape fizzie," substitute for the fruit of the vine.

Around the glasses were enamel plates, with mingled colors of green and blue on a white background. Bits of bread, broken in uneven pieces, symbolized the body of Christ.

Beneath the table—ever so majestic—were two African baskets filled with shucked corn, given by the church members as their offering to the Lord.

The log pulpit stood straight and firm from its base buried in the dirt. Stripped of bark, its gray and brown surface was etched with the furrows of bygone insects. The pews were crooked and twisted logs, brought several miles, as there were no trees nearby. The building was of pole and cane, plastered with mud.

The Kabuki Baptist Church was observing its first Lord's Supper.

The Kikuyu congregation began meeting for worship a little over a year ago. Simon Maina, a young Kikuyu tribesman, was called to lead the small group (the nearest missionary lived 175 miles away).

Soon they were meeting un-

der an eight-by-10-foot roof of thatch. Forging forward with faith and dedication, they connected a second thatched-roof, open-air shelter to the original one, tripling the space.

Several months ago the men of the church met to plan another building, their third within a year. Each time, through the zeal and the work of the members, they had outgrown the old one.

Rejecting the suggestion of getting a loan from the Baptist Mission of Uganda (organization of Southern Baptist missionaries), they built their new church with their own money. The Mission made a gift of tin roofing.

Today, with a membership of 120, Kabuki is one of the



AMONG THE 81 YOUNG PEOPLE who will participate in the presentation of "Good News," a religious-patriotic musical program, are: 1st row, (from left, seated) Beth Lampton, Remona Morris; 2nd row, Charles Jackson, Cathy Breland, Linda Beard, Truett Simmons; 3rd row, Chlm Stogner, Andy Johnson, and Jerome Brock. Photo by Fay F. Simmons

Folk Musical To Be Staged By Tylertown Baptists With 81 County Young People

By Fay F. Simmons

"Good News," a Christian folk musical with the "Singing Swinging Sound of the Sixties," is now being readied for presentation by the Tylertown Baptist Youth Choir members and other young people representing churches of Walthall County.

April 21 at 7 p.m. at the Tylertown Church is the set time for the first performance, according to David Grimley, director. Then the group will stage the musical at Columbia Training School on April 28 at 4 p.m.

Based along the lines of a religious - patriotic type program, this 55-minute folk musical will feature a 75-voice choir, a piano, 4 guitars, and a bass violin.

"Good News" is being described as "a folk-musical with a spiritual message," by Southern Baptist workers, some of whom believe it may mark the wave of the future in Baptist youth music.

Grimley, Tylertown minister of music who has been leading the group in bi-weekly practice sessions for over

a month, says, "This new sound in Christian music is one of the finest things I have found to arouse the spirit and enthusiasm of our young people. They are excited about it because it gives them a way to express their own Christian testimony. 'Good News' is a modern way of telling the wonderful old story of Christ in reality."

Plans are being made to present the program at Tylertown, Dexter, and Salem Schools as well as other engagements in Marion, Pike, and Lawrence Counties.

largest Baptist churches in Uganda.

The day before the Lord's Supper was observed, the church had a baptismal service. Early that Saturday morning the candidates for baptism came to be examined. Missionaries Ray Blundell and Thomas Tipton questioned them. Some had been studying for several months. Now they were ready.

In midafternoon we met on a hillside. Missionary Webster Carroll, standing on an anvil, preached to more than 200 people seated on the ground.

We went to a stream. While the people sang gospel hymns in their native tongue, Ray Blundell and I baptized 19 converts.

Then on Sunday came the hour of communion with God through the Lord's Supper.

A reverence possessed the people as four men moved among them with the glasses and plates. Without being instructed, the men and women bowed their heads, the children covered their faces, and not a word was spoken.

A mud building, a dirt floor, logs for benches, colorful glasses and plates, "grape fizzie," and broken bread — the humble components of the first Lord's Supper of Kabuki Baptist Church.

The Lord was there.

Baptist Film Wins Top Catholic Award

For the second time in three years a Biblical documentary produced by the NBC television network and the Southern Baptists' Radio and Television Commission has been

A unique feature of "The Vine" is its portrayal of Christ in terms of his ministry today as well as 2,000 years ago.

First televised nationally in March 1967, "The Vine" brought more than 8,000 written responses to the Radio-TV Commission from viewers across the nation. It was telecast a second time in January with 7,000 responding. Combined audience of the two showings has been estimated at more than 40 million persons.

"The Vine," "The Inheritance" and "Walk Beside Me," an earlier documentary on the missionary journeys of Paul, formed a trilogy produced by NBC in cooperation with the Radio-TV Commission for the network's "Baptist Hour" series.

"The Inheritance," an archeological study of the Old Testament filmed in five present-day countries, won the Catholic group's "Gabriel" award for programs produced in 1965.



The Gabriel Award

selected by the Catholic Broadcasters Association for its "Gabriel" award.

The new winner is "The Vine," a portrayal of the life of Christ photographed in the Holy Land setting of Israel and Jordan. Judges for the Catholic broadcasters competition named the film the best television program in its category produced in 1967 by an agency of a religious organization other than Catholic.

The presentation was March 28 at Notre Dame University, South Bend, Ind.

WANILLA TO CELEBRATE 60TH YEAR

The Wanilla Church in Lawrence County Association will observe its 60th anniversary on Sunday, April 28.

Activities of the day will include former pastors participating in both morning and afternoon services, and dinner-on-the-ground.

Rev. Louis C. Scholle is pastor.

Blue Mountain Announces Plans For Annual May Day

A highlight of the current session of Blue Mountain College will be the events to take place on the campus Saturday, May 4.

Graduates, former students, parents of members of the current student body, and friends of the 95 year-old Mississippi Baptist institution have looked forward to the particular activities of that day for almost twelve months.

On May 4, grads of fifty years ago, Class of 1918, will meet those of 1967, 1963, 1963, 1943, and 1933, at the registration desk in Guyton Library at 9:00 a.m. for the beginning of the annual National Alumnae Meeting.

Mrs. Price Paschal of Brandon, the former Edith Taylor of Louisville, president of the Blue Mountain College Alumnae Association, urges all members of the reunion classes and alumnae of other years to attend. The annual business session will begin at 9:45 a.m. in Garrett Hall of Fine Arts.

At 11:00 a.m., the program of special recognition for Reunion Classes will be held.

At 12:00 noon, the Alumnae Luncheon will be held in Ray Dining Hall. Principal speaker for the luncheon program will be Mrs. Howard Curlin of Marion, Arkansas, the former Valentine Paschal of Walnut Grove, Mississippi, a 1927 graduate of Blue Mountain College and a well known teacher of Bible classes in Memphis and Arkansas.

Beginning at 1:30 p.m. and continuing until 3:15 p.m., members of the reunion classes will convene in designated places and review and renew memories and acquaintances of days gone by.

For approximately 68 years, hosts of Blue Mountain people, on-campus, local, and those from distant places have gathered at the college for the traditional May Festival, featuring the Coronation of the May Queen. The 1968 Queen, Miss Patsy Henry of Memphis, will be attended by Polly Childers of Coldwater, Maid of Honor. President E. Harold Fisher will crown the Queen of the May.

Royal Maids of the May Queen's Court are as follows: Martha Slack, Pecos, Texas; Elizabeth Gwin, El Paso, Texas; and Willie McFerrin, Grenada, Freshmen.

Laura Manville, Fort Smith, Ark.; Libby Catha, Picayune; and Juanita Wong, Greenville, Sophomores.

Sandra Starnes, Rome, Italy; Hope Green, Sarasota, Fla.; and Linda Simmons, Grenada, Juniors.

Kathy Jennings, Kosciusko; Sharon Phillips, Downey, California; and Lynette Keeling, Du Quoin, Ill., Seniors.

General Chairman of the 1968 May Festival is Kathie Wessels of Memphis, and Chairman of the printed programs and design is Sue Harris of Glen.

At 7:00 p.m. on Saturday, May 4, the Department of Speech and Drama of the college, will present a special May Day production in Garrett Auditorium. The production, "CYRANO DE BERG-

ERAC," directed by Miss Ferial Forbus of the Speech and Drama faculty, will also be presented on Thursday, May 2, and Friday, May 3, at 8:00 P.M. in Garrett Auditorium. The Saturday evening performance will be given for the particular benefit of May Day guests of the College and for all those who attend ALUMNAE DAY, MAY DAY, AND PLAY DAY.

STUDENT CENTER TO OPEN IN SALZBURG, AUSTRIA

A bilingual Baptist youth center is soon to be opened in Salzburg, Austria, for Austrian and foreign students.

Financed by Southern Baptists through the Foreign Mission Board, the project will be carried on in cooperation with the Baptist church in Salzburg. Rev. William L. Wagner, Southern Baptists' fraternal representative in

Austria, will direct the center, and young people from the Salzburg church will help operate it.

The aim is to provide evangelistic contact with Austrian young people from a local university and music conservatory and Americans from four U. S. schools which have Salzburg as the locale of their overseas study programs.

(The U. S. schools include Alderson - Broadus College, Philippi, W. Va., and the University of Redlands, Calif., both related to the American Baptist Convention.)

A two - level building has been rented in an area where students gather. Facilities include an assembly room seating about 60 people, a lending library (with books in German and English), and a lounge with table tennis.

The center will be open on weekends and on weekdays from noon to two, when students may bring their lunches. There will be Bible study in German on Tuesday nights and in English on Friday nights. From time to time movies with religious themes will be shown.



HONORED—Southwestern Seminary trustees whose terms expire with the Southern Baptist Convention honored recently included left to right: Warren Hultaren, Norman E. O'Neal and Howard E. Butt, Jr. Not pictured is Jenkins Garrett.

Names In The News

Cindy Berry, daughter of Mr. and Mrs. Fred Berry of Hattiesburg, was the 7000th person to join Main Street Church, Hattiesburg, during the 23 1/2 year pastorate of Dr. John E. Barnes, Jr. Cindy joined the church Wednesday night, March 20, during the spring revival.

Dr. and Mrs. James D. Belote, missionaries on leave from Hong Kong, are now living in New Orleans (address: Apt. 2, 4055 Dement St., New Orleans, La., 70128). Dr. Belote is a native of Washington, D. C.; Mrs. Belote is the former Martha Bigham, of Water Valley, Miss. They were appointed by the Foreign Mission Board in 1940.

Dr. and Mrs. W. Lowrey Cooper, missionaries, planned to return to Argentina on April 1, following furlough in the States. Formerly assigned to the International Baptist Theological Seminary in Buenos Aires, where he was president, they will soon begin an evangelistic assignment in the

northern Argentina province of Misiones. (For the present they may be addressed at Ramon L. Falcon 4080, Buenos Aires, Argentina.) Dr. and Mrs. Cooper are natives of Mississippi, he of Itta Bena and she, the former Katherine Tomlinson, of Ludlow (both lived in several Mississippi towns while growing up). Prior to their missionary appointment in 1939 he had pastored in Mississippi and Alabama.

Dr. D. Wade Armstrong, known to many Mississippians, has moved from Downey, California, to First Baptist Church, 4401 San Juan Avenue, Fair Oaks, Calif. 95628. He reports that he is enjoying his work immensely and is gratified by a substantial growth in his first three months there. He has seven children; and reports, "Paul is in the Army; Sharon graduates from college in May; Dan, Ernie, Mark, and James are in high school; and Miriam is a fifth grader."

Miss Dorothy E. Emmons, missionary to East Africa, planned to leave for Tanzania on April 9, following furlough in the States (address: P. O. Box 739, Arusha, Tanzania, East Africa). Born in Lake, Miss., she lived in several Mississippi towns during childhood. Prior to appointment by the Foreign Mission Board in 1959 she taught in a mission school in Triumph, La.

WANTED

Good Baptist houseparents to serve in Presbyterian Children's Home, Man and wife willing to give up much to provide Christian training for young boys. Young enough to remember when they were children, but old enough to separate the fun from the mischief. For additional information contact Palmer Children's Home, Columbus, Miss. 39701.

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June Pastors' Conference To Stress World Missions

Rev. Gerald Martin (left), pastor of Poplar Avenue Church, Memphis, Tenn., president of the Southern Baptist Pastors' Conference, and member of the Foreign Mission Board, and Dr. Baker J. Cauthen, executive secretary of the Board, took some moments during a Board meeting to discuss the June 3-4 program of the Pastors' Conference. The Conference will convene in Houston, Texas, just prior to the annual session of the SBC. It will feature missions, says Mr. Martin.



TRUSTEES' meetings are not all work. Purser Hewitt, right, an editor of the CLARION-LEDGER, Jackson, and, Golden Gate Seminar Trustee talks over the more pleasant features of the Trustees meeting at the Mill Valley, California campus with Dr. Ernest P. Guy, Chairman of the Board of Trustees from Tiburon, California (left).



BSU At MC Institutes New Organizational Alignment

Bill Sims, a sociology major from Canton, has been elected president of the Baptist Student Union at Mississippi College for 1968-69.

His election came by secret ballot in a campus-wide election which also named nine other students to positions on the steering committee for religious activities.

Sims' tenure will find the college religious group instituting a new organizational alignment. Under the new plan, the ten elected students will form the steering committee, while they, along with

the appointive persons filling posts under their chairmanship, will constitute the executive committee.

An even larger group, composed of all students involved in any of the religious activities committees, will form what will be known as the greater council. This group should number over 300.

According to Rev. Bradley Pope, director of religious activities on campus, the new alignment will better serve the needs of Mississippi College students and give more students the opportunity of serving on one of the functional committees.

Elected by popular vote to serve with Sims on the steering committee were John Lockhart, Jackson, worship; Nancy Harris, Moss Point, personal growth; Nancy Walden, Pompano Beach, Fla., Education; Lon Oswald, Hammond, La., ministry on campus; Kenny Morton, Amory, ministry off campus; Steve Cloud, Belle Glade, Fla., recreation; Ellen McNutt, Coldwater, communications; Patricia Dunaway, Hollandale, enlistment and involvement; and Tan Mayhall, Port Gibson, properties.

Named to the executive committee and the areas in which they will be working are: Worship—Vespers—Mary Beth Jones, Kosciusko; Church—Membership—Linda Anderson, Cleveland; Dorm and Personal Devotionals—Jamie Jones, Vicksburg.

Personal Growth—Share Groups—Margaret Hale, Mobile, Ala.; Retreats—Bill Arnold, Memphis, Tenn. Education—Sunday School—Bill Watson, Clinton; Training Union—Joy Boone, Escatawpa; Deaf Ministry—to be elected; Seminary Emphasis Week—Charles Vandercook, New Or-



SWIMMING POOL BAPTISTRY IN VIETNAM: Finding a place where new converts can be baptized has been somewhat of a challenge to military chaplains and Baptist missionaries in Vietnam. Here, Chaplain (Major) Marvin C. Hughes of El Paso, Texas, baptizes a new believer in a swimming pool at the Dong Tam base camp in the Mekong Delta.—(BP) Photo courtesy U. S. Army.

Teachers Have "Open Door" In Guam, Says Missionary

"Teachers have the only real open door to the hearts of the people of Guam," says Rev. Louis E. McCall, Southern Baptist missionary preacher.

"If we had 100 dedicated and trained Southern Baptist teachers to work for the Lord in their profession here it would help us win Guam for the Lord in a decade," he urges.

"Teachers may make the transition from the stateside and Western culture to that of Guam without undue shock. Life is like stateside in many respects. Yet there are certain adjustments which must be made. I would not deceive you about this.

"The contract is for two years with housing provided at a very low rental rate. Teachers can go back to the States for the summer at government expenses—first-class air. Although two years of experience is suggested for teachers in Guam, the authori-

ties do not hold fast to this requirement.

"If I were a schoolteacher I would jump at this chance to go overseas and work for the Lord."

Interested teachers should write immediately to the Department of Education, Government of Guam, Post Office Box, Agaña, Guam.

Southern Baptists began work on Guam, on a very small scale, in 1961. Now there are two churches and a mission related to this work.

Chamorros (Guamanians) make up the major part (about 47,000) of the permanent inhabitants of Guam. There are about 30,000 stateside Americans, mostly military and military families, among the transient residents.

REVIVAL RESULTS

Temple Church Hattiesburg: March 24-31; Rev. Larry Rohman, pastor, First Biloxi, evangelist; 26 additions; 12 for baptism; many rededications; others who made professions of faith who have not yet united with the church; Bill Benson, minister of music at Temple, in charge of music; Rev. J. Harold Stephens, pastor.

Pearl Church: March 17-24, laymen's revival; laymen from Pearl preaching for all services; Tom Moak, minister of music of Ridgecrest Church, Jackson, singer; James Broome, brotherhood president, arranged the speakers for the cottage prayer meetings preceding the revival and for all the speakers for the revival services. Sixteen laymen to speak were: Earl Slawson, T. W. Henderson, Ford Rushing, D. H. Robbins, J. J. Thompson, Plomon Ming, W. D. McAlpin, James Crutcher, C. E. Hawk, James Netherland, Fred Holman, Pete Lum, Gene Williams, Edgar Long, Richard Sparks, Bill Mashburn; 7 professions of faith; two rededications. Rev. Carl E. Talbert, pastor.

Handsboro Church, Handsboro: Rev. John Ashley Woodhouse (pictured), full-time evangelist, preaching; Rev. Perrin Cook, pastor; 112 dedications of life and home; two surrendering for church-related vocations or services; 23 professions of faith; four additions by letter; (Mr. Woodhouse has held evangelistic crusades in 34 countries and will depart May 1 for a 30-day crusade in Indonesia; in addition to being a preacher he is a pianist, choirmaster, and composer of the song, "I Do Believe." He plays the musical saw, which has traveled with him for at least 500,000 miles.)



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The Sunday School Lesson

THE INTERNATIONAL LESSON- LIFE AND WORK CURRICULUM-

What Is Wisdom?

By Clifton J. Allen
Job 28:12-13, 23, 28;
Proverbs 3:13-18

With this lesson we begin a new unit, "Studies in Wisdom Literature." The biblical material is drawn from Job, Proverbs, Ecclesiastes, and James. The wisdom literature of the Bible has to do with the deep problems in human experience and the practical precepts that should guide everyday living. This first lesson of the unit is introductory.



The Lesson Explained MAN'S QUEST (Job 28:12-13)

Job's question, "Where shall wisdom be found?" voices man's quest through the ages. Man has discovered many things. For example, Job tells in verses 1-11 of man's discovery of the secrets of the earth's mineral wealth. But he cannot of himself discover where wisdom is. Man is baffled by questions greater than his understanding. How explain the beginning and the operation of the universe? How explain the suffering of the innocent and the prosperity of the wicked? What is the meaning of life? Is there life after death? What is the destiny of humanity? Does goodness have a sure reward? These questions are representative of the agonizing quest of mankind for truth and wisdom. But the answers can never be found simply by human brilliance and ingenuity. The mystery is too great for scientific research. Man yearns for wisdom because he is made in the image of God.

GOD'S DEFINITION (Job 28:23, 28)

What man cannot discover, God knows. What man cannot achieve alone, God gives. Job answered his question, "Where is wisdom?" by saying that God knows the place and has perfect understanding as to what wisdom is, as to its value, and as to how man can possess wisdom. God tells man that "the fear of the Lord, that is wisdom; and to depart from evil is understanding." "The fear of the Lord" does not mean to be afraid of God. It means rather to have a proper feeling of reverential respect for God. This is the essence of wisdom. Trust and devotion toward God, together with hating and forsaking evil, is what it means to be wise.

WISDOM'S BLESSEDNESS (Prov. 3:13-18)

The book of Proverbs, from which material is chosen for the next three lessons, is made up of short, pithy, axiomatic sayings in which truth is condensed and emphasized by striking antithesis or comparison. The book treats the

practical problems of life. The chief subjects dealt with are such matters as honesty, truthfulness, thrift, diligence, self-control, chastity, kindness to enemies, avoidance of bad company, reverence for God, and consideration for the poor.

The passage chosen for study emphasizes the blessedness to be found in wisdom. The writer uses a series of figures of speech to emphasize the truth about the value of wisdom. Getting wisdom is of greater consequence and worth than the merchandise of silver and the gain of gold. Wisdom is more precious than rubies, a gem which was considered the finest of all the things one could desire. In other words, wisdom is worth more than material wealth. Further, the benefits of wisdom are longevity, honor, happiness, peace, and resources that make for fullness of life.

Truths to Live By

Man must be on guard against false systems and false standards. There is a wisdom of the world. That is, there is a wisdom of sophisticated intellectuals, of atheistic rulers, of secularistic educators, and of religious humanists which leaves out God. Such wisdom promotes a new morality which really becomes immorality. It promotes a new theology which really denies God and results in unbelief. Such wisdom often promotes patriotism which encourages hate, freedom which encourages license and lust and injustice, or religion which becomes fear and superstition and crime. Persons who believe in God, the Lord of heaven and earth, must be on guard against the enticing and deceptive systems that exalt man and make him a god or exalt science and make it the hope of the world or exalt secular values and claim that economic security and health and education and leisure are the things that insure the good life. The wisdom of the world finds its source in the lies of Satan.

Wisdom is inseparable from faith. Job learned this truth in his ordeal of suffering. Wisdom calls for moral discrimination, spiritual insights, and divine instruction. Wisdom therefore, depends on thinking God's thoughts, seeing life from God's viewpoint, and having the mind of Christ.

Wisdom grows through diligent study of and devotion to the Bible. How else shall we think of the Bible other than as the Book of wisdom? It is the inspired and authoritative revelation of God.

"Doctors recommend singing as one of the medical treatments for emphysema—a lung incapacity."—Atlanta Journal.

Success at first doth many times undo man at last.

All things come too late for those who wait.

By Bill Duncan
Deut. 6:1-9, II Tim. 3:16-17

A year or so ago, one of our men gave a simple Bible test to the employees of the Baptist Building. There were very simple questions on the test such as name the Gospels, etc. To the surprise of everyone that took the test, a great number did not answer all of the questions correctly and some actually failed the test. The group saw that they did not know as much of the Bible as they thought.

So often we who carry, read, and love the Bible have not learned the Bible. We know about the Bible, but we fail to know the teaching and facts of the Book. There are many ways of reading the Bible. Some read it as a devotional book, and this is good, but we need to understand that it is written for our instruction too. The ones who study the Bible as a textbook will find great instruction on how to be saved and how to live.

There are many ways of learning the Bible. One of the most important ways is to begin in early childhood and

grow up learning it. Another way is by Adult study methods. But remember the Sunday School has only one book, and that is the Bible. It is our book of instruction.

There are many reasons for learning the Bible. The greatest is that we may know what God's instructions for us are.

The Purpose of the Law 6:1-3

In this brief passage, Moses was reminding the children of Israel of what obeying the teachings of God can do for Israel. The teachings were divided into commandments, statutes, and judgments. The commandments were the duties laid down by God upon the nation. The statutes were the religious instructions of ordinance. The judgments were the actual rules of behavior. If they respected the law by obedience, then they would live. To live meant more than just existence but an "abundant life of happiness and longevity."

The life that they were promised had many advantages. They would obey God and possess the law of promise. It also meant that Israel would grow and increase mighty in power as a nation. To obey God is to reap the blessings of God. To disobey God is to reap the reward of punishment. The Law or Bible is given for us to know how to reap the blessing of God. And if we follow the instruction, then we shall be blessed.

The Motive for the Faith 4-9

The first scripture taught to Jewish children is Deut. 6:4 and is recited by the Orthodox every morning and eve-

ning. It is called the shema, hear in Hebrew, and this begins the passage.

The motive for their faith was love, with all their emotion and strength. Deuteronomy avoids the legalism of a religion based mainly upon duty. The motive for service to God is gratitude, not fear. To love the Lord with all the heart meant, therefore, to direct the will and mind totally to His service. However, it is not enough to love God with the totality of being. We are not just to be sentimental. Love must issue into living. "Attitude must result in action. Daily life should be the positive result of right devotion."

The Right End in Mind II Tim. 3:16-17

All scripture, instruction or otherwise, needs to be that the man who is a Christian might be perfect and that he might be ready for good works. This will only be when the Christian has grown spiritually. The study of the scripture needs to bring the person to maturity and full equipment. The service comes only when men know what and how God wants it done.

The scriptures are useful in knowing God's instructions. They can help to correct the wrong and confirm the right. The Christian is called the man having the characteristics of God. We must study to know what God is like in order that we can pattern our life after His.

The test of any lesson like this is whether or not we do continue a study of the scripture. If we learn the truth of this lesson, then we should study and teach our children the scriptures.

Myers Memorial To Celebrate 60th Anniversary

Myers Memorial Church, Eight Mile, Ala., Mobile Association, will celebrate its 60th anniversary, April 27 and 28. Activities on Saturday the 27th will begin at 6 p. m. with a recreation hour and old-fashioned ice cream social. The Travelers Quartet will be featured at 7:30 p. m.

Sunday, April 28th, former pastors Rev. N. W. Causey and Dr. W. R. Fussell will occupy the pulpit for the morning and evening services. The congregation will spread its lunch on the grounds for the noon meal. All former members and friends are invited.

Rev. Paul O. Lee, pastor, comments, "Perhaps 70% of the members of our congregation are former Mississippians, and also many who have belonged to our fellowship in the past now live in Mississippi."



MINISTERIAL WIVES—The Mississippi College Ministerial Wives Association are pictured following one of their regular monthly meetings. The group is composed of the wives of ministerial students enrolled at the college: Front row, left to right, are Margaret Smith, Jane Livingston, Marshalene Hazlip (president), Joe Ruth Works, Doris Roland and Rita Allen. Back row, from the left, Penney Young, Gay McMillan, Leslie Spires, Linda Parrish, Donna McCurley, Mrs. Homer Almsworth (sponsor), Dianne Kilgore, and Peggy Tullos. (M.C. Photo)



MORE THAN 350 PERSONS attended the initial service of the Chinese Mission sponsored by the First Church in Greenwood, Sunday afternoon, March 24. Rev. Clifton Perkins, pastor said that Ray Joe of Greenwood, along with others, was instrumental in developing this program. Dr. Foy Rogers, director of Cooperative Missions Department, said that Chinese work was now also being conducted in Vicksburg, Hollandale, Greenville, Cleveland and Clarksdale.



1st, Eupora, Presents "No Greater Love"

"No Greater Love," cantata written by John W. Peterson, was dramatized by First Church, Eupora Sunday night, April 14. Franklin Haygood conducted the music and Mrs. R. P. Sugg directed the drama section. Mrs. W. S. Stewart was pianist with Mrs. W. H. Yates serving as organist. Soloist: Soprano, Cherrie Lee Golden; Alto, Mrs. Loye Stephens; Tenor, Bob Shepard; Bass-Baritone, O. Franklin Haygood.

E. L. MULLEN ORDAINED

In a service at Benoit Church, E. L. Mullen was ordained as a minister of the gospel. He answered the call to preach in February of 1967 and was later licensed by the Benoit Church.

At present he is a student at Delta State College and is serving as pastor of Parkview Church in Leland. He is married to the former Joyce Hughes of Benoit and they have two daughters, Melanie and Mitzi.

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1st, Batesville, Buys Bus

First Church, Batesville has recently purchased a fifty-passenger bus which will be used to transport church members to assemblies and other church meetings. As soon as routes can be established, it is planned to operate the bus on Sundays in and around Batesville. The idea to purchase the bus was begun as a memorial to the late Senator Roland Lowe. Some of the money used to purchase the bus was given in memory of Senator Lowe and others. Contributions to the Bus Fund were made by others

as a matter of personal interest. The church provided the remainder of the fund.

The purchase of the bus is one of the many evidences of progress in First Church, Batesville. The last calendar year, this church gave a total of \$121,782.46 to a budget which called for only \$105,000.00. Of this amount, the total given to mission causes was \$36,071.28. This year, 1968, the church oversubscribed a \$115,000.00 budget by \$10,267.63, and from the report of the first quarter of this year, the church will go even

beyond what this budget calls for.

A program of enlargement is beginning April 7 to run through May 12 as preparation for revival and an endeavor to enroll two hundred new members in Sunday school, increase Training Union attendance by fifteen per Sunday, and also increase attendance at all services. The theme of this campaign is "For God So Loved". The revival, June 2-9, will be led by Dr. Angel Martinez, preacher, and Frank Boggs, singer. Rev. J. R. Davis is pastor.

DEVOTIONAL

In The Spring

By Russell M. McIntire, Pastor, First, Clinton

This month marks the anniversary of Philosopher George Santayana's last lecture at Harvard. He had come into a sizeable legacy and was able to relinquish his post on the faculty. Bennett Cerf in "The Saturday Review" tells of Santayana's last lecture. "The classroom was packed for his final appearance and he did himself proud. As he was about to conclude his remarks he caught sight of a forsythia uncurling in a patch of muddy snow outside the window. He stopped abruptly, picked up his hat, gloves and walking stick, and made for the door. There he turned. 'Gentlemen,' he said softly, 'I shall not be able to finish that sentence. I have just discovered that I have an appointment with April.'"

With all of nature awakening around, which of us cannot feel an awakening within ourselves? The desire to get out into the outdoors pulls at us. The garden calls, or the yard, or the farm, or, as is true in my case, the golf course. The senses quicken, the sluggishness of winter is left behind and we feel renewed physically.

Should it not be so spiritually? Let us look through nature and see nature's God. Let us see that He quickens the life of the smallest creation when it surrenders itself to His will, so He will quicken the life of man, his highest creation, when that life is surrendered to His will.

As Christians we have an appointment with the God who gives us the beauty of April.

Doherty Called To Maryland

Rev. Otis L. Doherty announced his resignation of Jackson Avenue Church, Pascagoula, in order to assume the duties of pastor of First Church, Upper Marlboro, Maryland. Jackson Avenue has made advance under his ministry.

Upper Marlboro, Maryland, is the county seat of Prince George County, which is considered as part of the metropolitan area of Washington, D. C. This county is the fastest growing county of the nation with 800 people coming in each week and a house going up on the average of one every four hours.

Doherty is a graduate of Clarke College, William Carey College and New Orleans Seminary, received the Th.M. DEGREE, Honors Program from the latter. In addition, he has studied at the University of Oregon, Portland State College, Oregon State

System of Higher Education, and University of Florida. He served as summer missionary to Oregon for two summers. He was pastor of First Church, Drain, Oregon, for almost six years. He was very active in the Oregon-Washington work, serving as moderator twice. He is married to the former Evelyn Harris from Drain, Oregon, and they have four sons.

Rev. and Mrs. Doherty and their family will move on the church field in Maryland the week of April 15. Their address will be FIRST BAPTIST CHURCH OF UPPER MARLBORO, Box 370, Upper Marlboro, Md., 20870.

Tim Hester Receives Eagle Scout Award

Tim Hester, son of Mr. and Mrs. James E. Hester of Benoit, has received the Eagle Scout Award. Bobby Outlaw and L. D. North of Cleveland made the presentation recently at the morning services of



Pittsboro Burns Note

A noteburning ceremony, marking the end of a drive to pay for the new Pittsboro Church was held Sunday morning, March 31. Participating in the special program, were, above from left: Rev. Willie Weddle of Pleasant Hill, former pastor; Rev. Bill Baker, interim pastor; Rev. S. E. O'Brian of Sturgis, recently called as pastor; and Rev. T. F. Grubbs of Booneville, former pastor. (Mr. O'Brian will assume the pastorate of the church May 12.) The program included a luncheon in the basement of the church, following the ceremony. (Photo by Tommy Hallum)

REVIVAL DATES

First, Okolona: April 21-28; Rev. James A. Ruffin, pastor; services at 7 a. m. and 7:30 p. m.; Rev. Charles Grey, pastor in Martin, Tenn., evangelist; J. B. Betts, evangelistic singer; Edwin Suduth, guest organist.

New Hope Church, Leakesville, (Greene County): April 22 - April 28; night services Monday through Sunday at 7:30; Saturday and Sunday morning services at 11:00 a. m.; Rev. Jimmy Gandy, Mobile, Ala. evangelist; Rev. Dan Jones, pastor; Gabe Churchwell, III, song leader.

Oak Grove, Meridian: April 22-28; Rev. Claude H. Fortenberry, pastor, Pine Grove, Laurel, evangelist; Wade Rogers, minister of music, Midway, Meridian, music director; services at 10 a. m. and 7 p. m.; Rev. Ernest Rockwell, pastor.

The Benoit Union Church. Tim is a member of the Benoit Baptist Church, has received the God and Country Award, and is a member of Order of the Arrow. During his two years of scouting, he has earned 28 merit badges. He is a member of Troop 1 of the Delta Area Council, Boy Scouts of America. Wayne Killebrew is Scout Master.

Bruce, First: April 21 - 26; Rev. Kermit McGregor, pastor, evangelist; music under the direction of Rev. Ben C. Scarborough, minister of music and education; Sunday services at 9, 11 and 7; Monday-Friday services at 7:00 a. m. and 7:30 p. m.

Southside, Jackson: April 21-28; Dr. L. Gordon Sansing, (pictured), secretary, Department of Evangelism, Mississippi Baptist Convention Board, Jackson, evangelist; Sunday services regular times; weekday services

10 a. m. and 7:30 p. m.; all evening services to be held outdoors, on the church's softball field; Rev. S. W. Valentine, pastor and song leader; Ralph Jackson, pianist; Mrs. Betty Jackson, organist.

Van Winkle Church, Hinds: April 21-26; Rev. Stafford Hebert, pastor, Lake Forest Church, Jacksonville, Florida, evangelist; Eddie Hebert, music director; services Sunday at 10:15 a. m. and 7:30 p. m., and Monday through Friday at 7:00 a. m. and 7:30 p. m.; Rev. H. A. Milner, pastor.

Off The Record

THE RIGHT DIRECTION

Elderly lady: "Young man, please tell me which way I go to get the train to Chicago."

Tom: "Turn to the left and you'll be right."

Lady: "Young man, don't be impertinent!"

Tom: "O.K., then turn to the right and you'll be left."

EARLY IMPRESSION

A five-year-old boy attended a certain church with his parents one Sunday. When he knelt to say his prayers before going to bed, he prayed: "Dear Lord, we had a good time at church today. I wish you could have been there."



Clarke's Summer Missionaries

The twenty Clarke College sophomores shown above (with President W. L. Compere and B.S.U. Director J. B. Costlow) received notice of their appointment to summer mission service on April 4.

From left, front: Tommy Owens, Moro, Ill.; Rita Helms, Clarksdale; Ricky Ball, Lumberton; Wayne Griffith, Louisville; Bruce Knight, Tupelo; Chris Petry, Westwego, La.; Jon Lorch, Dow, Ill.; Martha Helmbold, Birmingham, Ala.; second row: Mary Skinner, Union; Carolyn Mills, Pascagoula; Marilyn Richards, Caledonia; Judy Lewis, Morton; Bill Brown, Grenada; Dewayne Tanton, Saraland, Ala.; back row: Dr. W. L. Compere, President; Sherry Jolly, Jerseyville, Ill.; Kay Aston, Ider, Ala.; Patricia McDill, Union; Robin Nichols, Vicksburg; Larry Hendricks, Yazoo City; Emily Ishee, Columbia, Rev. J. B. Costlow, B.S.U. Director.

To serve in Montana with the Pioneer Missions Committee are Griffith, Tanton, Ball, Brown, Hendricks, Nichols, and Misses Sue Moore (not pictured) and Judy Lewis. Those to serve with the Home Mission Board are Knight, Lorch, Petry, Owens and Misses Aston, Helmbold, Jolly, Mills, Richards and Skinner. Alternates for home missions service are Misses Helms, Ishee, and McDill.

DEACON JONES DIES AT 81

Funeral services for A. Jones, 81, were held at 10 a. m. March 27, in Georgetown Baptist Church, with his pastor, Rev. Ward Byers, officiating. Interment followed in Hopewell Cemetery. Mr. Jones' wife, the former Willie Mae Barlow, had preceded him in death in 1966.

A. Jones, known as Casey Jones, moved to Georgetown in 1932 from Tylertown. At the time of his retirement he was district road supervisor having worked for the G.M. & O. railroad almost forty years. In Georgetown Church he was a deacon, treasurer of

the Sunday school, and later, custodian of church property, always regular in attendance.

During depression years, reports Mrs. C. A. Shoemaker, Mr. and Mrs. Jones played a major role in paying off indebtedness for a new church building that had been erected in 1927, as they "preached and practiced tithing." "He was a man of sincere Christian faith, without sham or artificiality," she adds.

He was active in the civic life of his town and was instrumental in the planting of red crepe myrtles in the center of the boulevards.

Mrs. Shoemaker reports, "He was among the stockholders who built the Georgetown factory building, that local men and women might have employment."

After the death of his wife, he lived in a convalescent home in Jackson.

Survivors include two nieces, Mrs. Ann Planché Allen and Mrs. Lilla Bivens.

Revival Musicians Going To Montana

Several music directors and pastors from Mississippi will assist as song leaders in simultaneous revival meetings in Montana during April. Eighteen men will attend the first week, April 22-28. Several will attend the second week, April 29-May 5. We still need five revival song leaders for the second week. Interested persons should contact the Church Music Department immediately.

Here are some of the Mississippians going to Montana and the churches they will serve.

Charles Russell, First, Carlinville; Franklin Haygood, First, Supers; Tom Macke, Riggerson, Jackson; Edward Prather, First, Aberdeen.

Rev. Wayne Naylor, Leakesville, Montano; Rev. Ernest Blair, Central, Lewistown, Montano; Rev. Cecil Osborne, Second, Billings, Montano; Rev. Kenneth Howell, Southside, Billings, Montano.

Rogelio Moss, Calvary, Greenwood; Graham Smith, First, Pascagoula; Bill Sellers, First, Canton; Billy Smith, Second, Indianola.

Rev. Roy Garrison, Abbeville, Heights, Livingston, Montano; Rev. John Robery, Kirkwood, Bessemer, Montano; Rev. Roger Hill, First, Three Forks, Montano; Rev. Ovis Fairley, First, Miles City, Montano.

Jimmy Catrell, First, Frontiers; Billy Green, White Sands, Frontiers; Tanner Riley, First, Clinton; Paul Gandy, First, Lucedale.

Rev. N. Engelbrecht, First, Park, Butte, Montano; Rev. Ivo Sumner, Jefferson Valley, Whitehall, Montano; Rev. E. E. Shepherd, First, Great Falls, Montano; Rev. Louis Bolcher, Great Falls, Montano.

Jerry Harvey, First, Booneville; H. G. Earwood, Jr., Fairview, Columbus; Dan C. Hall, State Music Director, Jackson.

Rev. Marshall Strother, Glendive, Montano; Rev. Bill Moore, Calvary, Helena, Montano; Rev. Woodrow Norriscutt, Shelby, Montano.

Area Baptists ---

(Continued From Page 1)

cent of all receipts allocated to the Southern Baptist Convention for world missions.

The three associations in the group which now are affiliated with the Maryland Baptist Convention each pledged definite dollar amounts to the budget, and the Frontier Baptist Association, affiliated with the Ohio Baptist Convention, has asked its churches to send 40 per cent of their Cooperative Program unified budget receipts to the new Fellowship, and 60 per cent to the Ohio convention offices.

The new Fellowship is comprised of four Baptist associations in New York, New Jersey and lower Connecticut — the Adirondack Baptist Association, the Central Baptist Association and the Metropolitan Baptist Association (all affiliated with the Maryland convention), and the Frontier Association.

The meeting here was the first session of the area Baptists since a meeting in September of 1967 when the Northeastern Regional Baptist Fellowship voted to split into two groups and explore the possibility of forming two fellowships or conventions, one including the three states in this fellowship, and another including New England area Baptists.

Elected the first president of the Baptist Fellowship of New York was David Morgan, pastor of the First Baptist Church, Brooklyn, N. Y.

State Finals ---

(Continued From Page 1)

ory; May 7, First, Batesville; May 8, First, Indianola.

The starting time for all meetings will be 4:30 p. m. except the Jackson gathering which will be at 2:00 p. m.

On May 11 a State Selection Tournament for the Intermediate Sword Drill will be held at Ridgecrest Baptist Church in Jackson at 2:00 p. m.

The two first place winners will represent the state at the convention-wide events to be held this summer at the Southern Baptist assemblies at Ridgecrest, N. C. and Glorieta, N. M.



DAVID WILLOUGHBY (right) was licensed to the ministry, at Magnolia Park Church, Jackson, Sunday, March 31. Rev. Jasper Collins (left), pastor, is shown presenting David with the license. David is now a Junior at Mississippi College. Those who wish to contact him for ministerial assistance may do so through Magnolia Park Baptist Church, P. O. Box 11007, Jackson, Miss.



REV. BUD PARKER, former associate pastor of Fulton Road Church, Mobile, Alabama, has assumed duties as pastor of Griffin Street Church, Moss Point. He attended Clarke College and William Carey College, and is a graduate of International Union of Gospel Missions Institute, Kansas City, Kansas. He is married to the former Marilyn Batter of Mobile, and they have one daughter Karen Renee, 1.

REVIVAL RESULTS

Southern Hills, Jackson: March 31-April 7; seven professions of faith; twelve additions by letter; Rev. Herman Milner, pastor, Van Winkle Church, Jackson, evangelist; H. A. Milner, Jr. song director; Rev. David Cranford, pastor.

HISTORICAL TRUSTEE DIES

John H. Parker, a member of the Board of Trustees, Mississippi Baptist Historical Commission, died on March 8. A loyal Christian, a deacon in Liberty Church, at Liberty, Mr. Parker contributed much to the cause of Christ.

A native of Amite County, he was elected to the office of superintendent of education and chancery clerk. As a historian, he preserved the work of the Mississippi Baptist Association and published many articles relating to the progress of the Baptists in Southwest Mississippi.

The following paragraphs has been submitted in memory of Mr. Parker, from the Board of Trustees, Mississippi Baptist Historical Commission:

"JOHN H. PARKER: A thinker of pure thoughts, a speaker of brave words, a doer of generous deeds, has reached the silent haven that all the dead have reached, and where the voyage of every life must end; and we, his friends, who even now are hastening after him, are met to do the last kind acts that man can do for man—to tell his virtues and to lay with tenderness and tears his ashes in the sacred place of rest and peace."

MRS. ALEX BALL OF UNITY, DIES

Mrs. Alex Ball died at Hinds General Hospital in Jackson on February 26, after a long illness. She was a loyal and faithful member of Unity Church, Leakesville, and a charter member.

Final rites were held at the church, Tuesday, February 27, 2:30 p. m. Rev. David Perry, pastor of the church, was in charge, assisted by Rev. Rutledge Courtney of Thomasville, Georgia.

Mrs. Ball, 85, a native of Greene County, was the daughter of the late Mr. and Mrs. Jeff D. Byrd. She gave her heart and life to Christ at an early age and was a member of the Neely Church until 1913 when she and her

Missions And --- Ministry ---

(Continued from page 3)

fluences. Guided by the Spirit of the crucified and risen Christ and with the courage of our faith we shall bring the impact of the Christian faith to bear on the burning issues of our day by giving Christian answers to the questions that are asked in these troublesome times, thus fulfilling our God-given mission. Open minds, free pulpits, and the security of pastors and Christian workers will contribute greatly to the forward march of God's great plan of redemption in Christ for all human beings.

Already we have the office of the Director of Christian Action within the organization of our State Convention which is in position to help our people and their leaders over the pitfalls we are sure to encounter as we push our into the unknown future. Greater emphasis must be placed on the responsibilities of this office as we come to grips with the problems that are sure to arise in time.

R. L. Lambright
Retired
4360 Ridgewood Road
Jackson, Mississippi

husband helped to organize the Unity Church.

Mrs. Ball, affectionately known as "Aunt Onie," served as President of the WMU which she helped to organize. She taught the young people's Sunday school class until the time of her illness. Her Christian personality gave her a love and concern for all.

Survivors are seven children: Mrs. Melvin Turner, Leakesville; Mrs. Elgin Turner, Richton; Mrs. Iva Jackson, Clinton; Mrs. W. W. Moffett, Jr., Jackson; Rev. Paul Ball, Collinswood, Tennessee; Rev. Lamar Ball, Savannah, Tennessee; Alex Ball, Malvern, Arkansas; Nineteen grandchildren; seven great-grandchildren; five sisters, Mrs. Will Wells, Waynesboro; Mrs. Newton James, Clinton; Mrs. Joe James, State Line; Mrs. Phillip James, Moselle; Mrs. William Albritton, Lucedale; three brothers, Charlie Byrd, Oscar Byrd, Leakesville; Dewey Byrd, Columbia.

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